



CITY COUNCIL

ANDY RYDER

Mayor

MALCOLM MILLER

Deputy Mayor

LENNY GREENSTEIN

MICHAEL STEADMAN

CAROLYN COX

ED KUNKEL

ROBIN VAZQUEZ

LACEY CITY COUNCIL

AMENDED AGENDA

APRIL 6, 2023

6:00 P.M.

REMOTE AND IN PERSON

INTERIM CITY MANAGER

RICK WALK

The Lacey City Council meeting will be conducted both remote and in person.

The public may attend the meeting in person in the Council Chambers at Lacey City Hall, 420 College Street SE, Lacey, Washington, or you may view or listen to the meeting by using one of the following platforms:

[Live Meetings](#), [YouTube](#), [Facebook](#), Thurston Community Media, Channel 3 with your local cable provider, or Zoom https://us02web.zoom.us/webinar/register/WN_OqM-GximQ4idOE8uQeV3ww

The public may listen to the meeting via telephone by dialing toll-free: (888) 788-0099 or (877) 853-5247 - when prompted enter Webinar ID 824 0591 8649

CALL TO ORDER:

1. PLEDGE OF ALLEGIANCE

2. APPROVAL OF AGENDA & CONSENT AGENDA ITEMS:

- A. [Council Worksession minutes of March 9, 2023.](#)
- B. [Council minutes of March 16, 2023.](#)
- C. [A motion to approve payment of claims, wages, and transfers for March 7, 2023 through March 27, 2023.](#)
- D. [Final Plat of Bradley Park.](#)

**Items listed under the consent agenda are considered to be routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.*

3. PUBLIC RECOGNITIONS AND PRESENTATIONS:

4. PUBLIC COMMENT:

VERBAL PUBLIC COMMENT

Those wishing to provide verbal public comment may do so in-person or by Zoom:

In-Person: Use the sign-up sheet located in the Council Chambers.

By Zoom: Preregister using the following Zoom link no later than 4:00 p.m. on April 6, 2023:

https://us02web.zoom.us/webinar/register/WN_OqM-GximQ4idOE8uQeV3ww

Instructions and access details will be provided once registration is complete.

WRITTEN PUBLIC COMMENT

Public comments may also be submitted by email to publiccomment@ci.lacey.wa.us. Written comments will be provided to the City Council electronically prior to the meeting. Comments will not be addressed during the Council meeting; however, comments received will be added to the official record. The commenting period will close at 4:00 p.m. on April 6, 2023.

5. PUBLIC HEARING:

6. PROCLAMATIONS:

A. Arbor Month Celebration

- [Proclamation declaring April as Arbor Month](#) (Mayor Ryder)
- Presentation of Tree to City of Yelm (Joe DePinto, City of Yelm Mayor and Chris Vaccaro, Yelm Building Official)
- Presentation on Arbor Month (Linsey Fields, Water Resources Specialist)

B. [Earth Day Proclamation](#) (Linsey Fields, Water Resources Specialist)

7. REFERRAL FROM PLANNING COMMISSION:

8. REFERRAL FROM HEARINGS EXAMINER:

9. RESOLUTIONS:

10. ORDINANCES:

11. MAYOR'S REPORT:

12. CITY MANAGER'S REPORT:

A. [Spirit of Lacey Award](#) (Rick Walk, Interim City Manager)

B. [Recommend Award of Contract PW 2020-40](#) (Jason Kashani, Utility Engineer)

C. [North Thurston Public Schools Joint Use Agreement Update](#) (Jen Burbidge, Parks, Culture, and Recreation Director)

13. STANDING GENERAL COMMITTEES:

A. [Finance Committee](#) (03.28.2023)

14. BOARDS, COMMISSIONS AND COMMITTEE REPORTS:

A. Mayor Andy Ryder:

1. Mayors' Forum
2. Thurston Chamber Shared Legislative Committee
3. Transportation Policy Board (TPB)

B. Deputy Mayor Malcolm Miller:

1. Economic Development Council (CDC)
2. Lodging Tax Advisory Committee (LTAC)
3. Thurston County Coalition Against Trafficking (TCCAT)
4. Thurston Thrives

C. Councilmember Carolyn Cox:

1. Climate Action Steering Committee
2. LOTT Clean Water Alliance
3. Regional Housing Council

D. Councilmember Lenny Greenstein:

1. Emergency Medical Services (EMS)
2. TCOMM911

E. Councilmember Michael Steadman:

1. Community Action Council
2. Nisqually River Council
3. Thurston County Law & Justice Council

F. Councilmember Ed Kunkel:

1. Joint Animal Services Commission (JASCOM)
2. Lacey South Sound Chamber
3. Olympia-Lacey-Tumwater Visitor & Convention Bureau (VCB)
4. Solid Waste Advisory Committee (SWAC)

G. Councilmember Robin Vazquez:

1. Intercity Transit Authority
2. Olympic Region Clean Air Agency (ORCAA)
3. Thurston Regional Planning Council (TRPC)
4. Thurston County Board of Health

15. EXECUTIVE SESSION:

- A. Pursuant to RCW 42.30.110(1)(g)

16. OTHER BUSINESS:

- A. City Manager Interview Schedule

17. ADJOURN

**MINUTES OF THE JOINT WORKSESSIONS
LACEY CITY COUNCIL AND LACEY YOUTH COUNCIL
AND
LACEY CITY COUNCIL AND COMMISSION ON EQUITY
THURSDAY, MARCH 9, 2023
6:00 P.M. – 7:54 P.M.
REMOTE AND IN-PERSON**

To hear the full discussion of a specific topic, or the complete meeting, watch the recorded meeting available on YouTube:
<https://www.youtube.com/watch?v=A8VIE7yaAi4&list=PL0fqffnajWBqkRa1WltEuNIBbJrDjeqgp&index=2>

COUNCIL PRESENT: MAYOR RYDER, DEPUTY MAYOR MILLER,
COUNCILMEMBERS COX, STEADMAN (REMOTE), KUNKEL
AND VAZQUEZ

COUNCIL EXCUSED: COUNCILMEMBER GREENSTEIN

YOUTH COUNCIL PRESENT JUSTIN BEGLEY (MAYOR), RIANNA JOSEPH (DEPUTY
MAYOR), AYIANA YOUNG, SARAH TOWNE, NATHANIEL
CLAY, RORY LINE, NATHAN MILLER, KIARA COLEMAN,
KEEGAN BOLDT

YOUTH COUNCIL EXCUSED: ABIGAIL ASARE, HUNTER AKILARAI, JANINE BERMUDEZ,
ALANIS BLACKBURN, ZURYSADAY PLASENCIA

COMMISSIONERS PRESENT: CLIFTON BROWN (CHAIR), ANNE CLAY (VICE CHAIR),
JONATHAN HEGWOOD, KIM SAUER, KRISTINE STOLBERG

COMMISSIONERS EXCUSED: THELMA JACKSON, MAKIEDA HART

STAFF PRESENT: R. WALK, S. KELLEY-FONG, K. ADAMS, S. SIGLIN, E.
FONTAINE

ACTION: APPROVE WORKSESSION AGENDA

MOTION: MOTION MADE, SECONDED, AND CARRIED BY DEPUTY MAYOR MILLER AND
COUNCILMEMBER COX

LACEY YOUTH COUNCIL 2023 WORK PLAN

STAFF: SHANNON KELLEY-FONG, ASSISTANT CITY MANAGER
KELLY ADAMS, SPECIAL PROJECTS ADMINISTRATOR
ACTION: APPROVE THE LACEY YOUTH COUNCIL 2023 WORK PLAN
MOTION: MADE, SECONDED, AND CARRIED BY DEPUTY MAYOR MILLER AND
COUNCILMEMBER KUNKEL

Staff introduced the Lacey Youth Council and provided a detailed highlight of the activities and achievements for 2022-2023.

Lacey City Council, Youth Council, and staff reviewed and discussed the 2023 Work Plan. Lacey Youth Councilmembers also led discussions with Council on the following topics:

- Government Accessibility
- Public Safety
- Homelessness

COMMISSION ON EQUITY 2023 WORK PLAN

STAFF: SHANNON KELLEY-FONG, ASSISTANT CITY MANAGER
ACTION: APPROVE THE COMMISSION ON EQUITY 2023 WORK PLAN
MOTION: MADE, SECONDED, AND CARRIED BY COUNCILMEMBERS COX AND VAZQUEZ

Shannon Kelley-Fong, Assistant City Manager, and Commission on Equity (COE) Commissioners reviewed and discussed the 2023 Work Plan.

The 2023 Work Plan overviews the tasks that the Commission on Equity is anticipated to begin, continue, or complete within the year. The 2023 Work Plan was reviewed by the COE at their December 27, 2022, meeting.

SAFEPLACE LETTER OF SUPPORT

STAFF: RICK WALK, INTERIM CITY MANAGER
SHANNON KELLEY-FONG, ASSISTANT CITY MANAGER
ACTION: APPROVE SENDING A LETTER TO THE LEGISLATURE IN SUPPORT OF
SAFEPLACE'S REQUEST FOR ADDITIONAL FUNDS.
MOTION: MADE, SECONDED, AND CARRIED BY COUNCILMEMBERS VAZQUEZ AND COX.

Rick Walk, Interim City Manager, and Shannon Kelley-Fong, Assistant City Manager, briefed Council on a recent request from SafePlace.

SafePlace is a nonprofit 501(C)(3) that strives to stop sexual and domestic violence and advocate for personal and societal change through crisis intervention and education.

SafePlace has experienced a decrease in federal funding over the past couple years and is asking the City of Lacey for a letter of support in seeking State funding.



**MINUTES OF A REGULAR MEETING OF THE
LACEY CITY COUNCIL
THURSDAY, MARCH 16, 2023,
IN PERSON AND REMOTE ATTENDANCE**

To hear Council's full discussion of a specific topic, or the complete meeting, watch the video-stream available on YouTube –
<https://www.youtube.com/watch?v=8t4jaVwYYRs&list=PL0fqffnajWBrFio1FPqKAy4gZNX6G-U4C&index=1>

CALL TO ORDER

Deputy Mayor Miller called the meeting to order at 6:00 p.m.

1. PLEDGE OF ALLEGIANCE

Deputy Mayor Miller led the Pledge of Allegiance.

Council Present:

Deputy Mayor Malcolm Miller
Councilmember Lenny Greenstein (*remote*)
Councilmember Michael Steadman (*remote*)
Councilmember Carolyn Cox
Councilmember Robin Vazquez

Council Excused

Mayor Andy Ryder
Councilmember Ed Kunkel

Staff Present:

Rick Walk, Interim City Manager
Robert Almada, Chief of Police
Shannon Kelley-Fong, Assistant City Manager
Scott Egger, Public Works Director
Jennifer Burbidge, Parks, Culture and Recreation Director
Dave Schneider, City Attorney
Troy Woo, Finance Director
Peter Brooks, Water Resources Manager
Martin Hoppe, Transportation Manager (*remote*)
Elissa Fontaine, Deputy City Clerk

2. APPROVAL OF AGENDA AND CONSENT AGENDA

Consent Agenda Items:

- A. Council Worksession minutes of February 23, 2023.
- B. Council meeting minutes of March 2, 2023.
- C. A motion to approve payment of claims, wages and transfers for February 7, 2023, through March 3, 2023.

**COUNCILMEMBER COX MOVED TO APPROVE THE AGENDA AND
CONSENT AGENDA. COUNCILMEMBER VAZQUEZ SECONDED.
MOTION CARRIED.**

3. PUBLIC RECOGNITIONS AND PRESENTATIONS

- A. **2022 Police Department Award Highlights:** Chief Almada presented highlights for the 2022 Lacey Police Department Awards.

4. PUBLIC COMMENT

Verbal Public Comments: The deadline to pre-register to speak via Zoom was 4:00 p.m. the day of the meeting.

Zero (0) people signed up to speak at the meeting.

Zero (0) people signed up to speak via Zoom.

Written Public Comments: The deadline to submit written public comments was 4:00 p.m. the day of the meeting. Written comments are not addressed during the meeting; however, they are added to the official record.

Zero (0) written public comments were received.

5. PUBLIC HEARING

6. PROCLAMATIONS

7. REFERRAL FROM PLANNING COMMISSION

8. REFERRAL FROM HEARINGS EXAMINER

9. RESOLUTIONS

- A. **Resolution No. 1127 – Investment Policy Amendments:** Troy Woo, Finance Director, presented Resolution Number 1127, relating to the Investment Policy Amendments.

COUNCILMEMBER VAZQUEZ MOVED TO APPROVE RESOLUTION NO. 1127 REGARDING THE INVESTMENT POLICY AMENDMENTS. COUNCILMEMBER COX SECONDED. MOTION CARRIED.

10. ORDINANCES

- A. Ordinance No. 1636 – 2022 Carryover Budget Amendment:** Troy Woo, Finance Director, presented Ordinance Number 1636, relating to the 2022 Carryover Budget Amendment.

COUNCILMEMBER STEADMAN MOVED TO APPROVE ORDINANCE NO. 1636 REGARDING THE 2022 CARRYOVER BUDGET AMENDMENT. COUNCILMEMBER GREENSTEIN SECONDED. MOTION CARRIED.

11. MAYOR'S REPORT

12. CITY MANAGER'S REPORT

- A. Opioid Settlement Agreement:** Dave Schneider, City Attorney, presented on the Opioid Settlement Agreement.

COUNCILMEMBER GREENSTEIN MOVED TO AUTHORIZE THE INTERIM CITY MANAGER TO EXECUTE THE ALLOCATION AGREEMENT II AND ALL DOCUMENTS NECESSARY TO PARTICIPATE IN SETTLEMENTS WITH WALGREENS, CVS, WALMART, TEVA AND ALLERGEN. COUNCILMEMBER VAZQUEZ SECONDED. MOTION CARRIED.

- B. Award Contract PW 2022-16 Citywide Signal ITS Detection Upgrade:** Martin Hoppe, Transportation Manager, presented on the Citywide Signal ITS Detection Upgrade bid award for Public Works Project Number 2022-16.

COUNCILMEMBER STEADMAN MOVED TO AWARD LACEY CONTRACT NUMBER PW 2022-16 TO LOW BIDDER CITY ELECTRIC CO. FROM LA CENTER, WASHINGTON IN THE AMOUNT OF \$423,960.00. COUNCILMEMBER COX SECONDED. MOTION CARRIED.

- C. Letter of Intent: Brewery Assets Transfer:** Peter Brooks, Water Resources Manager, presented on the Brewery Assets Transfer Letter of Intent.

COUNCILMEMBER VAZQUEZ MOVED TO AUTHORIZE THE INTERIM CITY MANAGER TO DRAFT AND SIGN A LETTER OF INTENT TO

TRANSFER THE CITY OF LACEY'S BREWERY ASSETS TO THE CITY OF TUMWATER. COUNCILMEMBER COX SECONDED. MOTION CARRIED.

13. STANDING COMMITTEES

A. Finance and Economic Development Committee

Deputy Mayor Miller and Councilmember Greenstein confirmed all items from the February 28, 2023, Committee meeting were addressed during the March 16, 2023, Council meeting.

B. General Government Committee

Councilmember Greenstein reported on the February 28, 2023, meeting.

C. Land Use and Environment Committee

Councilmember Cox reported on the February 28, 2023, meeting.

D. Transportation Committee

Deputy Mayor Miller reported on the March 7, 2023, meeting.

14. OTHER BUSINESS

15. BOARDS, COMMISSIONS AND COMMITTEE REPORTS

A. Mayor Ryder

1. Mayor's Forum – **excused**
2. Thurston Chamber Shared Legislative Committee – **excused**
3. Transportation Policy Board – **excused**

B. Deputy Mayor Miller

1. Economic Development Council (EDC) – **made report**
2. Lodging Tax Advisory Committee (LTAC) – **no report**
3. Thurston County Coalition Against Trafficking (TCCAT) – **no report**
4. Thurston Thrives – **no report**

C. Councilmember Cox

1. Climate Mitigation Steering Committee – **no report**
2. LOTT Clean Water Alliance – **made report**
3. Regional Housing Council – **made report**

D. Councilmember Greenstein

1. Emergency Medical Services (EMS) – **made report**
2. TCOMM911 – **no report**

E. Councilmember Steadman

1. Community Action Council – **no report**
2. Nisqually River Council – **no report**
3. Thurston County Law & Justice – **made report**

F. Councilmember Kunkel

1. Joint Animal Services Commission (JASCOM) – **excused**
2. Lacey South Sound Chamber – **excused**
3. Olympia-Lacey-Tumwater Visitor & Convention Bureau (VCB) – **excused**
4. Solid Waste Advisory Committee (SWAC) – **excused**

G. Councilmember Vazquez

1. Intercity Transit – **made report**
2. Olympic Region Clean Air Agency – **no report**
3. Thurston Regional Planning Council – **made report**
4. Thurston County Board of Health – **made report**

16. Adjourn

Deputy Mayor Miller adjourned the Council Meeting at 7:28 p.m.

MAYOR: _____

ATTESTED BY CITY CLERK: _____

DATE APPROVED: _____



LACEY CITY COUNCIL MEETING

April 6, 2023

SUBJECT: Disbursement Approval

RECOMMENDATION: By motion, approve payment of claims, wages, and transfers.

STAFF CONTACT: Troy Woo, Finance Director 

ORIGINATED BY: Troy Woo, Finance Department

BACKGROUND:

The action requested of the City Council is by motion to approve payment of claims, wages and transfers for 3/7/2023 through 3/27/2023. The disbursements consist of the following:

Checks:	<u>Week of</u>	<u>Beg. Check No.</u>	<u>End. Check No.</u>	<u>Amount</u>
	3/10/2023	269024	269112	3,528,538.56
	3/17/2023	269113	269199	453,714.78
	3/24/2023	269200	269267	89,229.00

Electronic Transfers:	<u>Week of</u>	<u>Amount</u>
	3/7/2023	64.90
	3/9/2023	30.00
	3/10/2023	935,257.70
	*3/16/2023	9,984.55
	3/17/2023	520,859.82
	3/24/2023	532,115.89
	3/27/2023	117,790.39

* Disbursements for employee out-of-pocket deductions and employee benefits.

Significant Disbursements:

Aclara Technologies	\$ 407,011.50	Water Meter Transmission Units
Convergint Technology	\$ 136,207.73	Facility Access Controls
LOTT Wastewater Alliance	\$2,306,119.65	ERU's/ LOTT Reserve Cap Fees
Miles Resources, LLC	\$ 268,816.20	Carpenter Road Improvements
North Thurston Pub. Sch.	\$ 522,860.99	School Impact Fees
Pacific Civil&Infrastructure	\$ 600,358.32	Liftstation 19 Replacement
Consor North America	\$ 112,498.41	Lift Station Consulting
DM Ventures 4444, LLC	\$ 119,283.21	6 th Avenue Power and Telecom
KMB Architects	\$ 253,263.04	Police Dept Facility
Puget Sound Energy	\$ 102,929.07	Utilities
Simmons & Sons	\$ 62,275.83	2022 Sidewalk Repair
Miles Resources, LLC	\$ 416,532.12	2022 Overlay - Utilities
Toyota Lift Northwest	\$ 52,481.16	Forklift



LACEY CITY COUNCIL MEETING

April 6, 2023

SUBJECT: Final Subdivision Approval for Bradley Park. Project no. 23-0013 (20-0307).

RECOMMENDATION: As a consent agenda item, authorize the Mayor to sign the final subdivision map for Bradley Park, project number 23-0013 (20-0307)

STAFF CONTACT: Rick Walk, Interim City Manager *RW*
Grant Beck, Planning & Development Services Manager *G*
Sarah Schelling, Senior Project Planner *ss*

ORIGINATED BY: Community and Economic Development Department

ATTACHMENTS: 1. [Final Plat Map of Bradley Park](#)

FISCAL NOTE: NA

PRIOR REVIEW: Preliminary Subdivision Approval given by the City Council on August 19, 2021

BACKGROUND:

On August 19, 2021, the City Council approved the preliminary subdivision of Bradley Park. The project was approved for a total of 82 lots for single-family homes, and six tracts on 15.66 acres. The property is located at 4200 6th Avenue Northeast, on the north side of 6th Avenue NE and south of 15th Avenue NE. The property is zoned Mixed Use Moderate Density Corridor. The subdivision has been developed in accordance with the conditions of preliminary approval. All public works and planning improvements are in place, and have been approved, or adequate financial securities are in place for their installation.

Appropriate agencies and departments have reviewed the request. The appropriate signatures have been obtained and it is now ready for the Mayor's signature. The applicant requests that the City Council authorize the Mayor to sign the final subdivision

map for the plat of Bradley Park. This will allow the applicant to proceed with the development of the subdivision.

ADVANTAGES:

1. Signing the final subdivision map will allow the applicant to proceed with the development of the subdivision and the sale of lots. The final subdivision application meets the requirements of preliminary approval, is consistent with the City Comprehensive Plan, the City Zoning Code, and all applicable City regulations.

DISADVANTAGES:

1. Staff has not identified any disadvantages of approving this subdivision.

BRADLEY PARK

A PLAT COMMUNITY, AS DEFINED BY CHAPTER 64.90 RCW
A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER
OF SECTION 8, TOWNSHIP 18 NORTH, RANGE 1 WEST, W.M.

DEDICATION

KNOW TO ALL PEOPLE PRESENT THAT SSHI, LLC, A DELAWARE LIMITED LIABILITY COMPANY DBA DR HORTON, THE UNDERSIGNED OWNER, IN FEE SIMPLE OF THE LAND HEREBY PLATTED, HEREBY DECLARES THIS LAND DIVISION AND DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, AVENUES, PLACES, STORM DRAINAGE, EASEMENTS, SANITARY SEWER EASEMENTS AND WATER MAIN EASEMENTS OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE FACE OF THIS PLAT AND THE USE THEREOF FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF. ALSO, THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON LOTS, TRACTS, ETC. SHOWN ON THIS PLAT IN THE REASONABLE ORIGINAL GRADING OF ALL THE STREETS, AVENUE, PLACES, ETC. SHOWN HEREON. ALSO, THE RIGHT TO DRAIN ALL STREETS OVER AND ACROSS ANY LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE STREET OR STREETS ARE GRADED. ALSO, ALL CLAIMS FOR DAMAGE AGAINST ANY GOVERNMENTAL AUTHORITY ARE WAIVED WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE AND MAINTENANCE OF SAID ROADS.

TRACTS A, B, C, D, G, H AND I ARE HEREBY DEDICATED TO THE BRADLEY PARK HOMEOWNERS ASSOCIATION, EACH LOT HAVING AN EQUAL SHARE.
DECLARANT SHALL RETAIN OWNERSHIP OF TRACTS E AND F WHICH ARE FUTURE DEVELOPMENT TRACTS.
ALL STREETS SHOWN ON THE FACE OF THIS PLAT HEREBY DEDICATED TO THE CITY OF LACEY, PROVIDED THAT, THE NORTHERLY 19.00 ADJACENT TO THE SOUTH RIGHT-OF-WAY LINE 15TH AVENUE NE (DRAHAM RD) IS DEDICATED TO THURSTON COUNTY.

IN WITNESS WHEREOF WE HAVE SET OUR HANDS AND SEALS THIS _____ DAY OF _____, 2023.

DECLARANT:

SSHI LLC, A DELAWARE LIMITED LIABILITY COMPANY, DBA DR HORTON
BY: SHLR OF WASHINGTON INC, A WASHINGTON CORPORATION, ITS MANAGER.

BY: _____
ASHLEY M. JOHNSON, DIVISION VICE PRESIDENT

STATE OF WASHINGTON)
COUNTY OF _____)SS

ON THIS _____ DAY OF _____, 2023, BEFORE ME PERSONALLY APPEARED ASHLEY M. JOHNSON TO ME KNOWN TO BE THE DIVISION VICE PRESIDENT OF THE SHLR OF WASHINGTON INC, A WASHINGTON CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID LIMITED LIABILITY COMPANY FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATE THAT _____ AUTHORIZED TO EXECUTE SAID INSTRUMENT.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT _____
PRINTED NAME: _____
MY COMMISSION EXPIRES: _____

ORIGINAL DESCRIPTION

THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 18 NORTH, RANGE 1 WEST, W.M.; EXCEPTING THEREFROM THE EAST 330.00 FEET, THE NORTH 528.00 FEET OF THE WEST 412.50 FEET;
EXCEPTING ALSO THE WEST 472.00 FEET OF THE PORTION LYING SOUTH OF THE NORTH 528.00 FEET OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, AND EXCEPTING ALSO THE NORTH 30 FEET FOR COUNTY ROAD KNOWN AS DRAHAM ROAD AND THE SOUTH 30 FEET FOR COUNTY ROAD KNOWN AS SHAW ROAD;
IN THURSTON COUNTY, WASHINGTON.

EASEMENT PROVISIONS

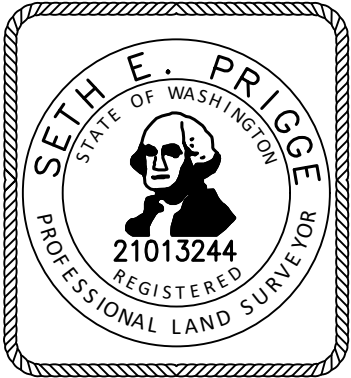
AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF LACEY, A MUNICIPAL CORPORATION, PUGET SOUND ENERGY, INC., A GAS AND ELECTRIC COMPANY, CENTURYLINK, INC., ANY TELECOMMUNICATIONS COMPANY, ANY CABLE TELEVISION COMPANY, THE HOMEOWNERS ASSOCIATION AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS UNDER AND UPON THE EXTERIOR TEN FEET PARALLEL WITH AND ADJOINING THE PUBLIC STREET FRONTAGES OF ALL LOTS AND TRACTS, AND ALL OF TRACT B AND TRACT C, TOGETHER WITH THE EASTERLY 10.00 FEET OF LOTS 8, 9 AND 10 ADJACENT TO TRACT B, AND THE NORTHERLY 10.00 FEET OF LOTS 24, 25 AND 26 ADJACENT TRACT C IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE, AND MAINTAIN ANY PRIVATE OR PUBLIC UTILITIES, INCLUDING UNDERGROUND PIPE, CONDUIT, CABLES AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, TELEPHONE, GAS, SEWER, WATER, STREET LIGHTING AND UTILITY SERVICE; TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AND TRACTS AT ALL TIMES FOR THE PURPOSES HEREIN STATED. THESE EASEMENTS ENTERED UPON FOR THESE PURPOSES SHALL BE RESTORED AS NEAR AS POSSIBLE TO THEIR ORIGINAL CONDITION. NO LINES OR WIRES FOR THE TRANSMISSION OF ELECTRICAL CURRENT OR FOR TELEPHONE USE OR CABLE TELEVISION SHALL BE PLACED OR PERMITTED TO BE PLACED UPON ANY LOTS UNLESS THE SAME SHALL BE UNDERGROUND OR IN CONDUIT ATTACHED TO A BUILDING.

DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS

- DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR BRADLEY PARK PER DOCUMENT RECORDED UNDER AFN _____.
- THIS PLAT IS SUBJECT TO STORMWATER MAINTENANCE AGREEMENT. AGREEMENT TO MAINTAIN THE STORM WATER FACILITIES AND TO IMPLEMENT A POLLUTION SOURCE CONTROL PLAN PER DOCUMENT RECORDED UNDER AFN _____.
- TRACT F IS SUBJECT TO A RECORDED STORMWATER MAINTENANCE AGREEMENT AND AGREEMENT TO MAINTAIN THE STORM WATER FACILITIES.
- TRACT E IS SUBJECT TO A RECORDED ACCESS EASEMENT AND SHARE USE AGREEMENT.

RESTRICTIONS AND PLAT NOTES

- BEFORE BEGINNING AND DURING THE COURSE OF ANY GRADING, BUILDING CONSTRUCTION, OR OTHER DEVELOPMENT ACTIVITY ADJACENT TO THE COMMON AREA SUBJECT TO THIS DEED RESTRICTION, THE COMMON BOUNDARY BETWEEN THE AREA SUBJECT TO THE DEED RESTRICTION AND THE AREA OF DEVELOPMENT ACTIVITY SHALL BE FENCED OR OTHERWISE MARKED IN THE FIELD TO THE SATISFACTION OF THE CITY OF LACEY.
- RESPONSIBILITY FOR MAINTAINING THE OPEN SPACE TRACTS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION OR OTHER APPROPRIATE ENTITY AS APPROVED BY THE CITY OF LACEY.
- THE FOLLOWING NOTE SHALL BE ON THE FACE OF THE FINAL PLAT AND SHALL BE RECORDED ON THE TITLE FOR ALL LOTS WITHIN THE DEVELOPMENT FOR THE CRITICAL HABITAT TRACT:
NOTE: THE ASSOCIATION SHALL BE RESPONSIBLE FOR MAINTENANCE AND PROTECTION OF TRACT D. NO ALTERATION SHALL OCCUR AND ALL VEGETATION SHALL REMAIN UNDISTURBED UNLESS THE EXPRESS WRITTEN AUTHORIZATION OF THE CITY OF LACEY HAS BEEN RECEIVED.
- THE CITY OF LACEY HAS NO RESPONSIBILITY TO BUILD, IMPROVE, MAINTAIN (INCLUDING STORMWATER IMPROVEMENTS), OR OTHERWISE SERVICE THE PRIVATE ROADS AND/OR ALLEYS WITHIN OR PROVIDING ACCESS TO THE PROPERTY DESCRIBED IN THIS PLAT (LMC 15.32.190).
- THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR MAINTAINING TRACTS B, C AND H (PRIVATE ACCESS) ALONG WITH ASSOCIATED PARKING AREAS AND PLANTER STRIPS NOT COVERED IN NOTE F (WEEDING, MOWING, PRUNING OF THE STREET TREES, ETC.) IN A HEALTHY AND GROWING MANNER IN PERPETUITY (DG&PWS, TRANSPORTATION 4G.100D).
- THE PROPERTY OWNER(S) ADJACENT TO THE PUBLIC RIGHT-OF-WAY SHALL BE RESPONSIBLE FOR MAINTAINING THE PLANTER STRIP AND STREET TREES (WEEDING, PRUNING, IRRIGATING, MOWING, ETC.) IN THE RIGHT-OF-WAY IN A HEALTHY AND GROWING MANNER IN PERPETUITY. IF THE PLANTER STRIP AND OR TREES ARE BEING MAINTAINED BY ANOTHER GROUP OR ORGANIZATION, THEN A MAINTENANCE AGREEMENT (OR ADEQUATE DOCUMENTATION) THAT VERIFIES THE PLANTER STRIP AND/OR TREES ARE BEING (AND WILL CONTINUE TO BE) MAINTAINED SHALL BE SUBMITTED TO THE CITY FOR REVIEW AND APPROVAL (DG&PWS, TRANSPORTATION 4G.100D)
- THE HOMEOWNERS ASSOCIATION OWNERS WILL BE RESPONSIBLE FOR MAINTAINING AND LOCATING ALL IRRIGATION LINES LOCATED IN THE PUBLIC RIGHT-OF-WAY (DG&PWS, WATER, IRRIGATION 6.210).
- TRACTS B AND C ARE LIMITED COMMON ELEMENTS FOR THE EXCLUSIVE USE OF THE BENEFITED UNIT OWNERS.
- THE OPEN SPACE AND TREE TRACT AREA REQUIRED FOR TRACT E – FUTURE DEVELOPMENT TRACT, IS FULFILLED AS PART OF TRACT’S D AND F OF THIS FINAL PLAT MAP.



APPROVALS

EXAMINED AND APPROVED THIS _____ DAY OF _____, 2023.

CITY ENGINEER, CITY OF LACEY

EXAMINED AND APPROVED THIS _____ DAY OF _____, 2023.

CITY PLANNER, CITY OF LACEY
COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT

EXAMINED AND APPROVED THIS _____ DAY OF _____, 2023.

MAYOR, CITY OF LACEY

ATTEST: _____
CITY CLERK, CITY OF LACEY

EXAMINED AND APPROVED THIS _____ DAY OF _____, 2023.

THURSTON COUNTY ASSESSOR

I HEREBY CERTIFY THAT ALL TAXES ON THE LAND DESCRIBED HEREON HAVE BEEN FULLY PAID TO AND INCLUDING THE YEAR 2023.

THURSTON COUNTY TREASURER

AUDITOR’S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF MTN2COAST, LLC THIS ____ DAY OF _____, 20__ AT ____ MINUTES PAST ____O’CLOCK ____ AND RECORDED UNDER FILE NO. _____.

THURSTON COUNTY AUDITOR

DEPUTY

SHEET INDEX

SHEET 1	TITLE SHEET
SHEET 2	PLAT OVERALL, DATUM, LEGEND, SURVEY NOTES
SHEET 3	PLAT MAP LOT 1–16, 44–57, 76–82, TRACT A, B, G, H, I
SHEET 4	PLAT MAP LOT 17–43, 58–75, TRACT C, H, I
SHEET 5	PLAT MAP TRACT D, E, F
SHEET 6	ADDRESS, AREA, LINE AND CURVE TABLE

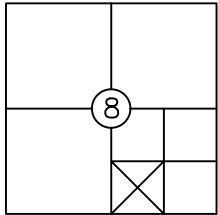
SURVEYOR’S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF SSHI, LLC ON JANUARY 5TH, 2023. I HEREBY CERTIFY THAT THIS MAP FOR BRADLEY PARK IS BASED UPON AN ACTUAL SURVEY OF THE PROPERTY HEREIN DESCRIBED; THAT THE BEARINGS AND DISTANCES ARE CORRECTLY SHOWN; THAT ALL INFORMATION REQUIRED BY THE WASHINGTON UNIFORM COMMON INTEREST OWNERSHIP ACT IS SUPPLIED HEREIN; AND THAT ALL HORIZONTAL AND VERTICAL BOUNDARIES OF THE UNITS, (1) TO THE EXTENT DETERMINED BY THE WALLS, FLOORS, OR CEILINGS THEREOF, OR OTHER PHYSICAL MONUMENTS, ARE SUBSTANTIALLY COMPLETED IN ACCORDANCE WITH SAID MAP, OR (2) TO THE EXTENT SUCH BOUNDARIES ARE NOT DEFINED BY PHYSICAL MONUMENTS, SUCH BOUNDARIES ARE SHOWN ON THE MAP.

SETH PRIGGE,
PROF. REGISTERED LAND SURVEYOR
#21013244

DATE

GRAPHICAL INDEX
T18N, R1W, W.M.



PROFESSIONAL LAND SURVEYORS 2320 MOTTMAN
RD SW, STE 106 TUMWATER, WA 98512
360.688.1949

DRAWN BY MYC	DATE 3/16/2023	JOB NUMBER 22–052
CHECKED BY SEP	SCALE N/A	SHEET NUMBER 1 OF 6

BRADLEY PARK

A PLAT COMMUNITY, AS DEFINED BY CHAPTER 64.90 RCW
A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER
OF SECTION 8, TOWNSHIP 18 NORTH, RANGE 1 WEST, W.M.

REFERENCED SURVEYS

1. MIDWAY SUBDIVISION, DIV 3, AFN 806070
2. MIDWAY SUBDIVISION, DIV 1, AFN 689488
3. SS-6024, AFN 1022929
4. SPM AFN 3261931
5. ROS 928029
6. ROS 9202130160
7. SPM AFN 3141250
8. ROS 3416938
9. ROS 3688464
10. ROS 3111152

DATUM

CITY OF LACEY
COORDINATE SYSTEM

SURVEY NOTES

1. INSTRUMENT USED: SOKKIA SRX 3 TOTAL STATION AND TOPCON GR5 GPS.
2. THIS SURVEY MEETS OR EXCEEDS THE STANDARDS OF WAC 332-130-090
3. SURVEY COMPLETED 5/2022
4. ALL MONUMENTS SHOWN AS FOUND VISITED 9/2020.
5. MTN2COAST (M2C) WAS RETAINED BY LDC, INC TO STAKE, MARK AND PREPARE THE FINAL PLAT.
6. SECTION SUBDIVISION AND BOUNDARY CALCULATION PER RECORD OF SURVEY AFN 3416938.

MONUMENT NOTES

1. FOUND 3/4" O.D. IRON PIPE WITH FLAGGING
2. FOUND 1/2" REBAR WITH YELLOW PLASTIC CAP, LS 16928
3. FOUND REBAR WITH BROKEN CAP, 4' TALL 5/8" DIA. IRON TUBE WITNESSING REBAR.
4. FOUND 3/4" O.D. IRON PIPE WITH FLAGGING, N42°44'33"W 0.4' FROM CALCULATED POSITION.
5. FOUND 3/4" O.D. IRON PIPE WITH FLAGGING, N32°46'49"E 0.5' FROM CALCULATED POSITION.
6. 5/8" REBAR WITH YELLOW CAP MARKED "MTN2COAST, LS 29278, PREVIOUSLY SET.
7. FOUND 2" BRASS CAP IN CONCRETE IN CASE.

LEGEND

- IRON PIPE
- REBAR AND CAP
- REBAR WITHOUT CAP
- SET 5/8" REBAR WITH YELLOW CAP MARKED "MTN2COAST, LS 21013244".
- STREET MONUMENT - SET 2" BRASS CAP
- △ EASEMENT NOTE SEE SHEET 1

LINE TYPE

PROPERTY LINE	_____
LOT LINE	_____
ADJACENT LOT LINE	_____
ROAD CENTERLINE	_____
ROAD RIGHT OF WAY	_____

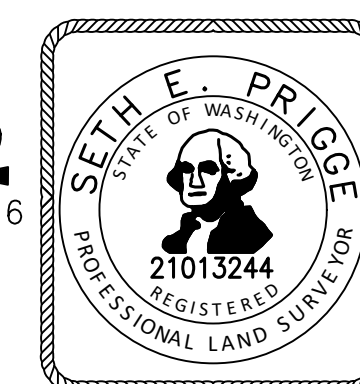
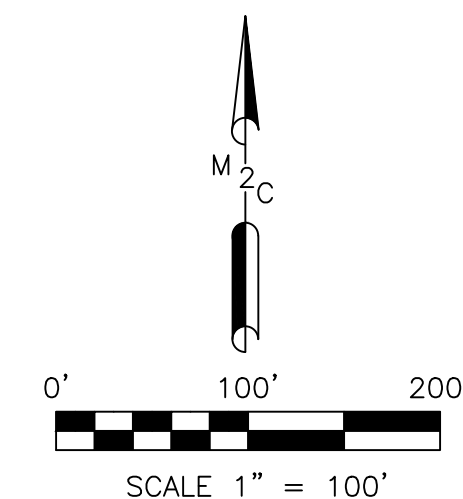
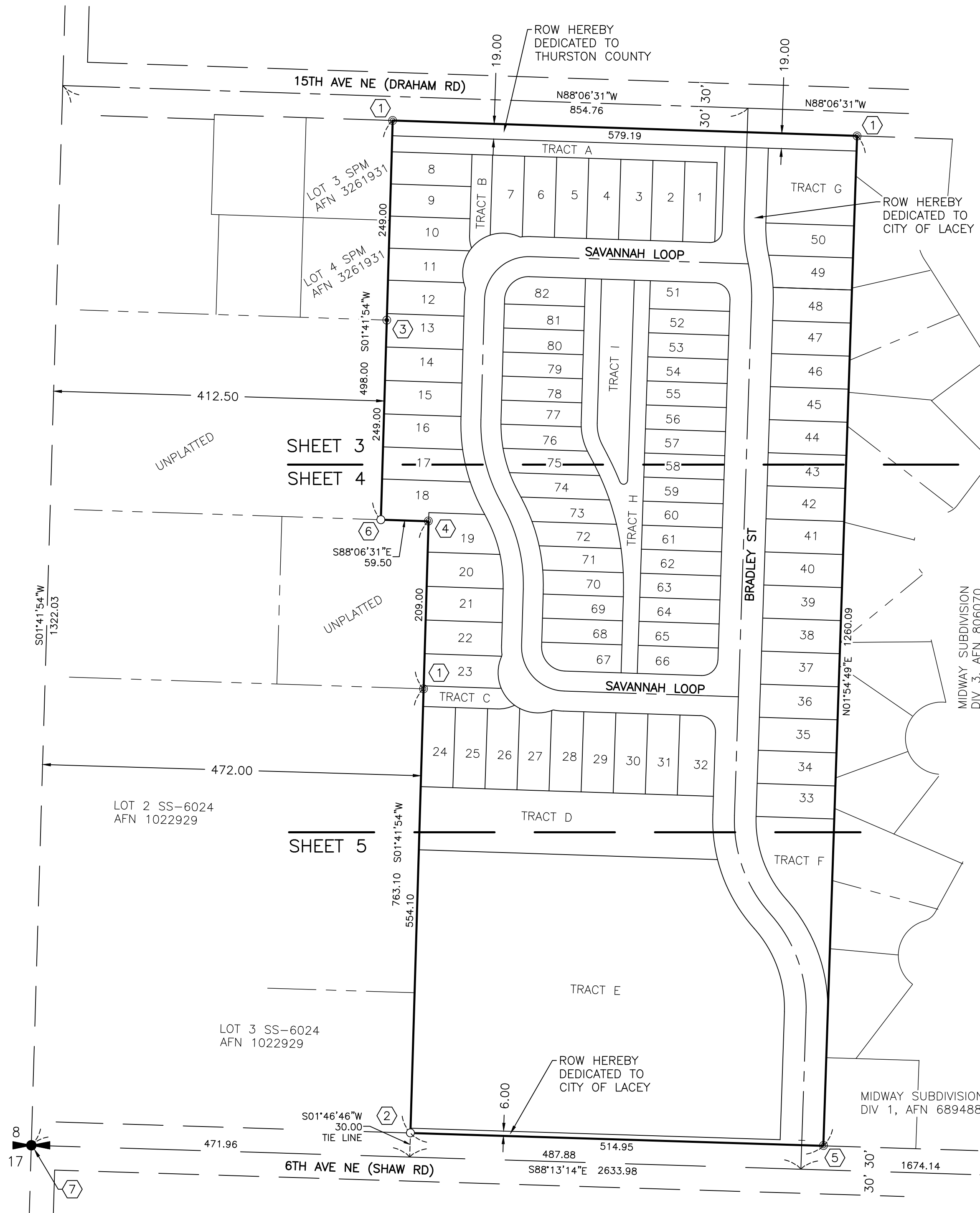
SHEET INDEX

SHEET 1	TITLE SHEET
SHEET 2	PLAT OVERALL, DATUM, LEGEND, SURVEY NOTES
SHEET 3	PLAT MAP LOT 1-16, 44-57, 76-82, TRACT A, B, G, H, I
SHEET 4	PLAT MAP LOT 17-43, 58-75, TRACT C, H, I
SHEET 5	PLAT MAP TRACT D, E, F
SHEET 6	ADDRESS, AREA, LINE AND CURVE TABLE



PROFESSIONAL LAND SURVEYORS 2320 MOTTMAN RD SW, STE 106
TUMWATER, WA 98512
360.688.1949

DRAWN BY MYC	DATE 3/16/2023	JOB NUMBER 22-052
CHECKED BY SEP	SCALE 1" = 100'	SHEET NUMBER 2 OF 6



BRADLEY PARK

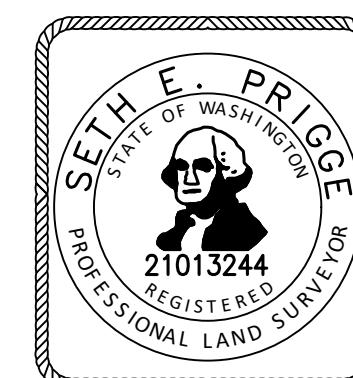
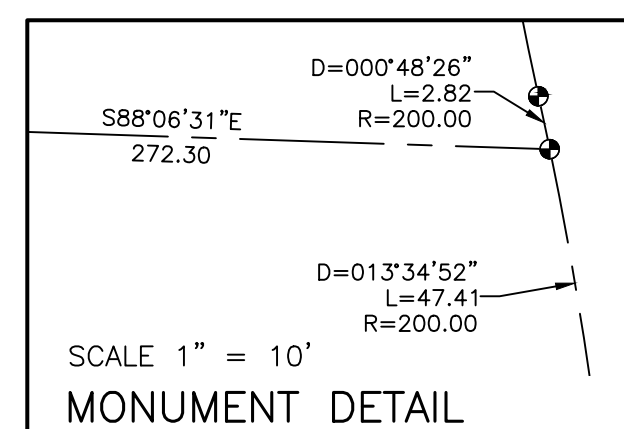
A PLAT COMMUNITY, AS DEFINED BY CHAPTER 64.90 RCW
A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER
OF SECTION 8, TOWNSHIP 18 NORTH, RANGE 1 WEST, W.M.



SEE SHEET 4 FOR CONTINUATION

SHEET INDEX

SHEET 1	TITLE SHEET
SHEET 2	PLAT OVERALL, DATUM, LEGEND, SURVEY NOTES
SHEET 3	PLAT MAP LOT 1-16, 44-57, 76-82, TRACT A, B, G, H, I
SHEET 4	PLAT MAP LOT 17-43, 58-75, TRACT C, H, I
SHEET 5	PLAT MAP TRACT D, E, F
SHEET 6	ADDRESS, AREA, LINE AND CURVE TABLE



PROFESSIONAL LAND SURVEYORS 2320 MOTTMAN RD SW, STE 106
TUMWATER, WA 98512
360.688.1949

DRAWN BY MYC	DATE 3/16/2023	JOB NUMBER 22-052
CHECKED BY SEP	SCALE 1" = 40'	SHEET NUMBER 3 OF 6

A PLAT COMMUNITY, AS DEFINED BY CHAPTER 64.90 RCW
A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER
OF SECTION 8, TOWNSHIP 18 NORTH, RANGE 1 WEST, W.M.

LOT 2 SS-6024
AFN 1022929

15' WIDE WATER
EASEMENT AFN
4532500

TRACT C
EASEMENT FOR UTILITIES
& PRIVATE ACCESS

TRACT D
OPEN SPACE

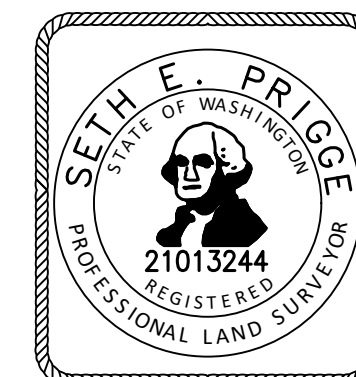
BRADLEY ST

SAVANNAH LOOP

66 lots shown, including lots 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 68, 69, 70, 71.

Various survey measurements and bearings are provided for all lot boundaries and easements.

SHEET 1	TITLE SHEET
SHEET 2	PLAT OVERALL, DATUM, LEGEND, SURVEY NOTES
SHEET 3	PLAT MAP LOT 1-16, 44-57, 76-82, TRACT A, B, G, H, I
SHEET 4	PLAT MAP LOT 17-43, 58-75, TRACT C, H, I
SHEET 5	PLAT MAP TRACT D, E, F
SHEET 6	ADDRESS, AREA, LINE AND CURVE TABLE



PROFESSIONAL LAND SURVEYORS 2320 MOTTMAN RD SW, STE 106
TUMWATER, WA 98512
360.688.1949

DRAWN BY MYC	DATE 3/16/2023	JOB NUMBER 22-052
CHECKED BY SEP	SCALE 1" = 40'	SHEET NUMBER 4 OF 6

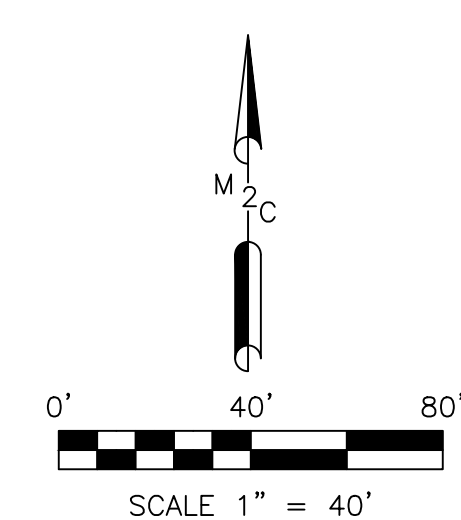
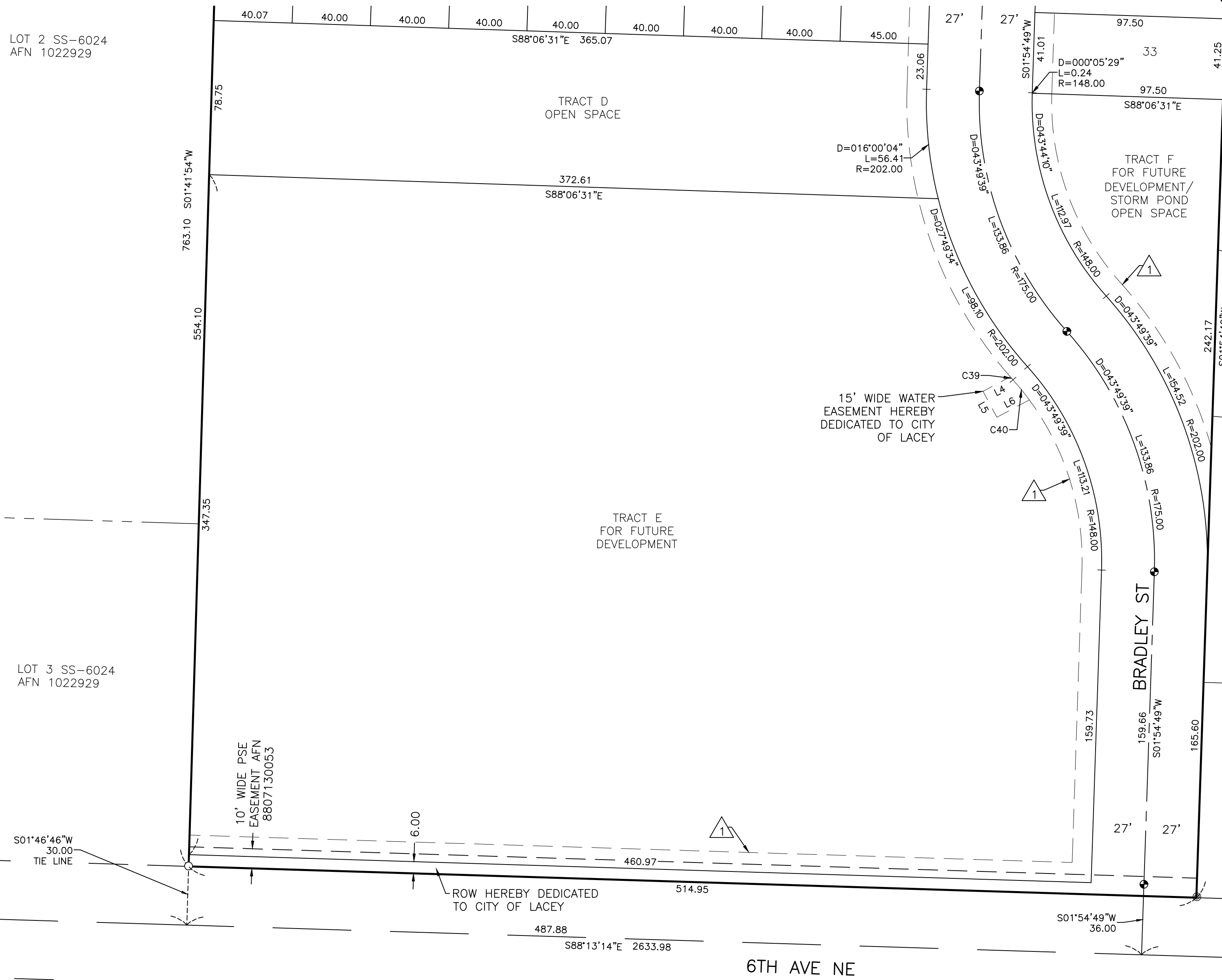
BRADLEY PARK

A PLAT COMMUNITY, AS DEFINED BY CHAPTER 64.90 RCW
A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER
OF SECTION 8, TOWNSHIP 18 NORTH, RANGE 1 WEST, W.M.

SEE SHEET 4 FOR CONTINUATION

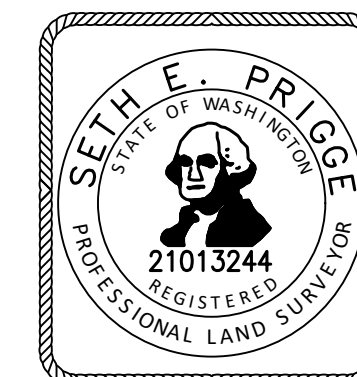
LOT 2 SS-6024
AFN 1022929

LOT 3 SS-6024
AFN 1022929



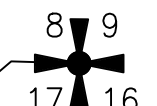
SHEET INDEX

SHEET 1	TITLE SHEET
SHEET 2	PLAT OVERALL, DATUM, LEGEND, SURVEY NOTES
SHEET 3	PLAT MAP LOT 1-16, 44-57, 76-82, TRACT A, B, C, H, I
SHEET 4	PLAT MAP LOT 17-43, 58-75, TRACT C, H, I
SHEET 5	PLAT MAP TRACT D, E, F
SHEET 6	ADDRESS, AREA, LINE AND CURVE TABLE



PROFESSIONAL LAND SURVEYORS 2320 MOTTMAN RD SW, STE 106
TUMWATER, WA 98512
360.688.1949

DRAWN BY MYC	DATE 3/16/2023	JOB NUMBER 22-052
CHECKED BY SEP	SCALE 1" = 40'	SHEET NUMBER 5 OF 6



ADDRESS AND AREA TABLE

LOT NO.	ADDRESS	STREET NAME	CITY	STATE	ZIP CODE	AREA (SQ.FT)	AREA (ACRES)
1	4205	SAVANNAH LOOP NE	LACEY	WA	98516	4007	0.092
2	4209	"	"	"	"	4000	0.092
3	4213	"	"	"	"	4000	0.092
4	4217	"	"	"	"	4000	0.092
5	4221	"	"	"	"	4000	0.092
6	4225	"	"	"	"	4002	0.092
7	4229	"	"	"	"	3929	0.090
8	4235	"	"	"	"	4010	0.092
9	4239	"	"	"	"	4010	0.092
10	4243	"	"	"	"	4021	0.092
11	4247	"	"	"	"	3788	0.087
12	4251	"	"	"	"	4001	0.092
13	4255	"	"	"	"	4003	0.092
14	4259	"	"	"	"	4003	0.092
15	4263	"	"	"	"	4003	0.092
16	4307	"	"	"	"	4000	0.092
17	4311	"	"	"	"	4156	0.095
18	4315	"	"	"	"	5396	0.124
19	4319	"	"	"	"	4007	0.092
20	4327	"	"	"	"	4010	0.092
21	4333	"	"	"	"	4011	0.092
22	4339	"	"	"	"	4016	0.092
23	4341	"	"	"	"	3753	0.086
24	4347	"	"	"	"	4026	0.092
25	4351	"	"	"	"	4000	0.092
26	4355	"	"	"	"	4058	0.093
27	4359	"	"	"	"	3924	0.090
28	4363	"	"	"	"	4006	0.092
29	4367	"	"	"	"	4000	0.092
30	4371	"	"	"	"	4000	0.092
31	4375	"	"	"	"	4000	0.092
32	4379	"	"	"	"	4414	0.101
LOT NO.	ADDRESS	STREET NAME	CITY	STATE	ZIP CODE	AREA (SQ.FT)	AREA (ACRES)
33	804	BRADLEY ST NE	LACEY	WA	98516	4022	0.092
34	808	"	"	"	"	4022	0.092
35	812	"	"	"	"	4022	0.092
36	816	"	"	"	"	4022	0.092
37	820	"	"	"	"	4022	0.092
38	824	"	"	"	"	4022	0.092
39	828	"	"	"	"	4022	0.092
40	832	"	"	"	"	4022	0.092
41	838	"	"	"	"	4022	0.092
42	844	"	"	"	"	4022	0.092
43	850	"	"	"	"	4022	0.092
44	908	"	"	"	"	4022	0.092
45	912	"	"	"	"	4022	0.092
46	916	"	"	"	"	4022	0.092
47	920	"	"	"	"	4022	0.092
48	926	"	"	"	"	4027	0.092
49	930	"	"	"	"	4045	0.093
50	934	"	"	"	"	4336	0.100
51	929	"	"	"	"	3414	0.078
52	925	"	"	"	"	3000	0.069
53	921	"	"	"	"	3000	0.069
54	917	"	"	"	"	3000	0.069
55	913	"	"	"	"	3000	0.069
56	909	"	"	"	"	3000	0.069
57	905	"	"	"	"	3000	0.069
58	849	"	"	"	"	3000	0.069
59	845	"	"	"	"	3000	0.069
60	841	"	"	"	"	3000	0.069
61	837	"	"	"	"	3000	0.069
62	833	"	"	"	"	3000	0.069
63	829	"	"	"	"	3000	0.069
64	825	"	"	"	"	3000	0.069
65	821	"	"	"	"	3000	0.069
66	817	"	"	"	"	3414	0.078

BRADLEY PARK

A PLAT COMMUNITY, AS DEFINED BY CHAPTER 64.90 RCW
A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER
OF SECTION 8, TOWNSHIP 18 NORTH, RANGE 1 WEST, W.M.

LOT NO.	ADDRESS	STREET NAME	CITY	STATE	ZIP CODE	AREA (SQ.FT)	AREA (ACRES)
67	4342	SAVANNAH LOOP	LACEY	WA	98516	3308	0.076
68	4338	SAVANNAH LOOP	"	"	"	3000	0.069
69	4334	SAVANNAH LOOP	"	"	"	3000	0.069
70	4330	SAVANNAH LOOP	"	"	"	3004	0.069
71	4326	SAVANNAH LOOP	"	"	"	3036	0.070
72	4322	SAVANNAH LOOP	"	"	"	3109	0.071
73	4318	SAVANNAH LOOP	"	"	"	3235	0.074
74	4314	SAVANNAH LOOP	"	"	"	3373	0.077
75	4310	SAVANNAH LOOP	"	"	"	3290	0.076
76	4306	SAVANNAH LOOP	"	"	"	3060	0.070
77	4302	SAVANNAH LOOP	"	"	"	3000	0.069
78	4264	SAVANNAH LOOP	"	"	"	3000	0.069
79	4260	SAVANNAH LOOP	"	"	"	3000	0.069
80	4256	SAVANNAH LOOP	"	"	"	3000	0.069
81	4252	SAVANNAH LOOP	"	"	"	3000	0.069
82	4248	SAVANNAH LOOP	"	"	"	3305	0.076
TRACT A	4211	15TH AVE	"	"	"	9151	0.210
TRACT B	4233	SAVANNAH LOOP	"	"	"	2761	0.063
TRACT C	4345	SAVANNAH LOOP	"	"	"	2691	0.062
TRACT D	801	BRADLEY ST	"	"	"	28882	0.663
TRACT E	723	BRADLEY ST	"	"	"	152922	3.511
TRACT F	800	BRADLEY ST	"	"	"	11110	0.255
TRACT G	940	BRADLEY ST	"	"	"	10270	0.236
TRACT H	4214	SAVANNAH LOOP	"	"	"	16461	0.378
TRACT I	4218	SAVANNAH LOOP	"	"	"	9286	0.213

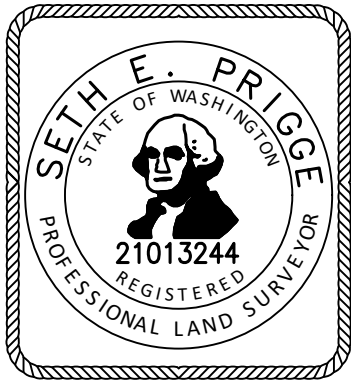
SHEET INDEX

SHEET 1	TITLE SHEET
SHEET 2	PLAT OVERALL, DATUM, LEGEND, SURVEY NOTES
SHEET 3	PLAT MAP LOT 1–16, 44–57, 76–82, TRACT A, B, G, H, I
SHEET 4	PLAT MAP LOT 17–43, 58–75, TRACT C, H, I
SHEET 5	PLAT MAP TRACT D, E, F
SHEET 6	ADDRESS, AREA, LINE AND CURVE TABLE

Curve Table			
CURVE	LENGTH	RADIUS	DELTA
C1	17.15	15.00	065° 29’ 30”
C2	6.41	15.00	024° 29’ 10”
C3	10.55	80.00	007° 33’ 26”
C4	1.48	80.00	001° 03’ 38”
C5	2.18	4.00	031° 09’ 42”
C6	37.27	50.00	042° 42’ 24”
C7	28.69	50.00	032° 52’ 40”
C8	4.84	175.00	001° 35’ 00”
C9	30.25	175.00	009° 54’ 09”
C10	17.86	325.00	003° 08’ 54”
C11	36.38	345.00	006° 02’ 30”
C12	31.47	75.00	024° 02’ 16”
C13	5.18	75.00	003° 57’ 17”
C14	28.33	55.00	029° 30’ 49”
C15	13.64	5.00	156° 18’ 46”
C16	1.99	75.00	001° 31’ 15”
C17	38.33	227.00	009° 40’ 28”
C18	2.31	173.00	000° 45’ 58”
C19	31.56	325.00	005° 33’ 47”
C20	30.74	325.00	005° 25’ 10”

Curve Table			
CURVE	LENGTH	RADIUS	DELTA
C21	30.24	325.00	005° 19’ 55”
C22	24.24	325.00	004° 16’ 24”
C23	31.42	20.00	090° 01’ 20”
C24	4.18	50.00	004° 47’ 21”
C25	41.62	50.00	047° 41’ 22”
C26	6.30	50.00	007° 13’ 05”
C27	2.18	4.00	031° 09’ 42”
C28	21.86	43.75	028° 37’ 43”
C29	11.76	80.00	008° 25’ 29”
C30	2.18	4.00	031° 09’ 42”
C31	1.00	50.00	001° 08’ 54”
C32	41.18	50.00	047° 11’ 11”
C33	7.49	50.00	008° 35’ 14”
C34	27.46	50.00	031° 27’ 52”
C35	40.89	50.00	046° 51’ 28”
C36	0.03	50.00	000° 02’ 13”
C37	2.18	4.00	031° 09’ 42”
C38	11.76	80.00	008° 25’ 29”
C39	2.06	212.00	000° 33’ 24”
C40	13.25	138.00	005° 30’ 07”

LINE TABLE		
LINE	LENGTH	BEARING
L1	14.40	N27°48’55”W
L2	14.40	N27°48’55”W
L3	14.40	N27°48’55”W
L4	15.77	S61°57’33”W
L5	15.00	S28°02’27”E
L6	18.81	N61°57’33”E





PROFESSIONAL LAND SURVEYORS 2320 MOTTMAN RD SW, STE 106
TUMWATER, WA 98512
360.688.1949

DRAWN BY MYC	DATE 3/16/2023	JOB NUMBER 22–052
CHECKED BY SEP	SCALE N/A	SHEET NUMBER 6 OF 6

CITY OF LACEY

Official Proclamation

WHEREAS, in 1872, Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees; and

WHEREAS, this holiday, called Arbor Day, was first observed with the planting of more than one million trees in Nebraska; and

WHEREAS, Arbor Day is now observed throughout the nation and the world; and

WHEREAS, trees can reduce the erosion of our precious topsoil by wind and water, cut heating and cooling costs, moderate the temperature, clean the air, produce oxygen, and provide habitat for wildlife; and

WHEREAS, trees are a renewable resource giving us paper, wood for our homes, fuel for our fires, and countless other wood products; and

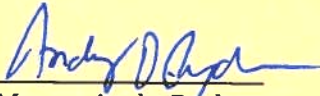
WHEREAS, trees in our City increase property values, enhance the economic vitality of business areas, and beautify our community;

NOW, THEREFORE, I, Andy Ryder, Mayor of the City of Lacey, on behalf of the City Council, do hereby proclaim the month of April 2023, as

Arbor Month

in the City of Lacey, and I encourage all community members to support efforts to care for our trees and woodlands, and to plant trees to provide beautification for future generations to enjoy.





Mayor Andy Ryder
April 6, 2023

CITY OF LACEY
Official Proclamation

WHEREAS, Earth Day was created 53 years ago, recognizing the importance for everyone to protect the planet on which we live; and

WHEREAS, all life forms on Earth have a right to a healthy, sustainable environment; and

WHEREAS, the global community now faces extraordinary challenges such as environmental degradation, global health issues, climate change, food, and water shortages; and

WHEREAS, all of us have an obligation to preserve the Earth's beauty as well as its resources, this obligation extends not only to today's generation but also to the future generations who will inherit our planet from us; and

WHEREAS, Lacey, exemplifies the ethos of Earth Day by its continued commitment to conserving water and energy, reducing carbon emissions and waste, and maintaining its Tree City USA designation; and

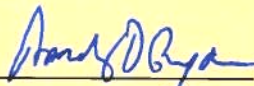
WHEREAS, as we proclaim Earth Day, we recognize our obligation to live up to the significance of environmental stewardship every day; and

NOW, THEREFORE, I, Andy Ryder, Mayor of the City of Lacey, on behalf of the City Council, do hereby proclaim Saturday April 22, 2023, as

Earth Day

in the City of Lacey, and I encourage all community members to be aware of their impacts on our environment and to participate in stewardship opportunities to preserve local resources.




Mayor Andy Ryder
April 6, 2023



LACEY CITY COUNCIL MEETING

April 6, 2023

SUBJECT: Spirit of Lacey Award

RECOMMENDATION: Motion to approve nomination of Ken Balsley for the Spirit of Lacey Award

STAFF CONTACT: Rick Walk, Interim City Manager *RW*
Shannon Kelly-Fong, Assistant City Manager *SKF*

ORIGINATED BY: Community Relations and Public Affairs Committee

ATTACHMENTS: 1. [Spirit of Lacey Award Policy](#)
2. [Spirit of Lacey Award Nomination Form](#)

FISCAL NOTE: None

WORK PLAN GOAL AND STRATEGY: Not Applicable

OTHER POLICY Lacey City Council Policy and Procedures, Section 10.05 Spirit of Lacey Award

PRIOR REVIEW: Community Relations and Public Affairs Committee

BACKGROUND: The Spirit of Lacey Award was created by the Lacey City Council to recognize individuals, organizations, and businesses who have made significant contributions to the betterment of the Lacey community. It is the highest award that the Lacey City Council can bestow to honor exceptional service to the community.

As per policy, the Lacey Community Relations Committee reviews and deliberates on each nomination received by the City. If the Committee agrees that the nominee for the Spirit of Lacey Award meets the criteria and purpose, a recommendation will be forwarded to the full City Council with documentation of support.

Past recipients of the Spirit of Lacey Award include Eric Nelson and Brady Olson for acts of individual heroism. The Lacey Sunrise Lions Club in recognition of continued service of displaying American Flags on city streets during national holidays. Also, Graeme

Sackrison, Jerry Farmer and Ruth Weigelt for dedicated community service and exceptional volunteerism.

The Community Relations and Public Affairs Committee members discussed the merits of the nomination at the April 3, 2023 committee meeting and will provide their recommendation at the Council meeting.

10.5 Spirit of Lacey Award

The Spirit of Lacey Award program provides the Council a formalized means of recognizing individuals, organizations, and businesses who make significant contributions to the betterment of the greater community, or, whose acts of heroism, courage, selflessness, or exceptional volunteerism are worthy of special recognition.

Eligibility

1. Individuals
2. Organizations – private, public, and not-for-profit
3. Businesses

Criteria

1. Exceptional contributions that promote the betterment of the community (e.g. long-term extraordinary individual or group volunteerism that meets a special need in the community or provides a service not otherwise provided)
2. Actions that provide long-term value and benefit for future generations (e.g. initiating a major new program with broad community-wide benefit and that fills a critical need)
3. Acts of heroism and selflessness (e.g. saving a life, by risking one's own life)
4. Exceptional environmental stewardship (e.g. a major land donation that protects and preserves sensitive environmental property)
5. Extraordinary generosity or investment in the community (e.g. a major cash or land donation valued that helps address an important community need and enhances the overall community)

Frequency

1. As merited

Note: The *Spirit of Lacey Award* recognizes 'exceptional' and 'out-of-the-ordinary' contributions to the community. It is intended to be awarded sparingly and on a limited basis so as not to diminish its significance and the extraordinary contributions of recipients.

Nomination Process

1. Nominations can be made by submitting a nomination form in writing at any time to the Council Community Relations Committee, 420 College Street, Lacey, WA, 98509, or via e-mail to council@ci.lacey.wa.us. Individuals, businesses, and organizations are

welcome to submit nominations. Nomination forms should document in detail the significant and extraordinary contributions of the proposed recipient.

2. Information about the *Spirit of Lacey Award*, including this program outline, is available on the City's website for general public access and to encourage submittal of nominations.

Selection Process

1. The Lacey Council Community Relations Committee schedules time at a regularly scheduled meeting to determine if there are any businesses, individuals, or organizations that qualify for the *Spirit of Lacey Award*.
2. Nominations received during the course of the year will be considered along with other recommendations, if any.
3. The Community Relations Committee reviews and deliberates on the merits of each nomination utilizing the criteria and principles established herein.
 - a. If the Committee determines the nomination meets the criteria, their recommendation will be forwarded to the Council with documentation supporting the exceptional actions or extraordinary contributions of the individual, business, or organization.
 - b. If the Committee determines the nomination does not meet the criteria, the nomination will not be forwarded to the Council. For those that are not forwarded to the Council, the Committee will determine the appropriate level of recognition and acknowledgment based on the information received as part of the Spirit of Lacey nomination process.

Award and Presentation:

1. *Spirit of Lacey Awards* will be presented to recipients by the Mayor at regularly scheduled and televised Council meetings.



2. Recipients of the Award will be acknowledged on the City's official website provided permission is granted.

Historical Record:

1. A record of all *Spirit of Lacey Award* recipients will be maintained by the City Manager's Office and will be made available to the Community Relations Committee as a means of ensuring nominations meet the high standard of exceptional and extra-ordinary contribution to the community.

(Refer to Attachment 10.05A – Spirit of Lacey Award Nomination Form)



Shaping
our community
together

CITY OF LACEY
420 COLLEGE STREET SE
LACEY, WA 98509
PHONE: 360.438.2620
FAX: 360.412.3185
KADAMS@CI.LACEY.WA.US

SPIRIT OF LACEY AWARD NOMINATION FORM

The purpose of the *Spirit of Lacey Award* program is to recognize individuals, organizations, and businesses who make significant contributions to the betterment of the greater community, or, whose acts of heroism, courage, selflessness, or exceptional volunteerism are worthy of special recognition. Please see attached policy for detailed information on the eligibility, criteria, and process for the program.

NOMINEE INFORMATION

Ken Balsley (posthumous- widow Jan Teague)

Name

4434 24th Ave. SE, Lacey, WA 98503

Address

City, State, Zip

360/456-8964

Phone Number

Email address

Please select one: ☒ Individual ☐ Business ☐ Organization

Provide a detailed explanation of the significant and extraordinary contribution of the nominee:

Please see attached.

(If needed, please use a separate sheet of paper.)

NOMINATION FORM COMPLETED BY

Erin Quinn Valcho, Museum Curator and LPCR Dept

Name

3/22/2023

Date

420 College St SE, Lacey, WA 98503

Address

City, State, Zip

360/413-3557

Phone Number

equinnva@ci.lacey.wa.us

Email address

Erin Quinn Valcho

Signature

March 20, 2023

Date

MAIL COMPLETED FORM TO: CITY OF LACEY
OFFICE OF THE CITY MANAGER
420 COLLEGE STREET SE
LACEY, WA 98503

FOR CITY USE ONLY

	NOMINATION FOR SPIRIT OF LACEY AWARD	DATE	NAME
1	Nomination received:		
2	Nomination routed to: ☐ City Clerk (<i>reviewed for completion</i>) ☐ Community Relations Committee ☐ Council		
3	Reviewed by Community Relations Committee: ☐ Approved ☐ Denied		
4	Reviewed at Council Worksession: ☐ Approved ☐ Denied		
5	Nominee contacted: ☐ Accepted ☐ Declined		
6	Applicant notified:		
7	Award ordered:		
8	Presentation of award at City Council meeting:		

The Lacey Museum and the Lacey Parks, Culture and Recreation Department are honored to nominate Ken Balsley for the Spirit of Lacey Award.

Ken Balsley often referred to himself as a "Tumwater boy" since that was where he grew up, but his heart was fully invested in his second home, earning him the moniker "Mr. Lacey." Ken was the biggest booster that Lacey has ever known and may ever know. Every new person he met was offered a free historical tour of Lacey and the surrounding area, culminating in a trip to the Lacey Museum and lunch on him.

Shortly after graduating from the Evergreen State College in 1973 with a degree in journalism, Ken went to work for the *Lacey Leader* newspaper, Lacey's only local newspaper. He worked there first as an unpaid intern and then as a reporter and eventually editor. As a new city, Ken believed that Lacey needed a sense of community, which would then turn into support for the community's newspaper. By the time he left the newspaper in 1979, he had come to know Lacey business owners, community leaders, school administrators, residents and city officials through his effort to foster this sense of community identity. And through this effort, his love for Lacey and its future was now an indelible part of him.

Ken wrote and commented extensively on local politics, business, government and history throughout his life. For the last 14 years, he had a blog called *Ken's Corner and the Real News*, which has more than 1700 posts. But *Ken's Corner* has a 50-year history, starting back when he was at the *Lacey Leader*, continuing on at *The Olympia News* and *Impact News Magazine*. He took the column to audio when he was working for KITN Radio and when that stint ended, he began self-publishing it as a newsletter. There is no one else who has written for so long and so extensively on Lacey and the surrounding community. This is an enduring legacy, one which will be used in the years to come as historians look back on the events of the last half century.

Community Service

Ken has been a volunteer for community organizations for 50 years. In 1985, as one example among decades of service, Ken served as the Chair of the Lacey Historical Commission, treasurer of the Lacey Historical Society, president of the state's centennial committee, member of the Lacey 2000 committee, member of the City of Lacey's 20th birthday committee, member of the public relations committee of the Downtown Olympia YMCA membership drive, board member for the Lacey MADFest (the largest community event at the time), an officer of the Capitol Area Photographic Society, a member of the Puget Power citizen's advisory council, publicity chair for the Washington Center for the Performing Arts opening week ceremonies and was active in the Lacey Chamber of Commerce and the Washington State Information Council. This was just his volunteer work. He also had a full-time public relations position at the North Thurston School District, was working toward a Master's degree in Public Administration and was teaching evening classes at South Puget Sound Community College. It's a wonder that he ever slept.

It would literally take a book to document everything he has done in the community, so let's highlight just a few.

Lacey Civic Committee

Ken's idea was to form a group that could tackle large projects in Lacey that would improve the community and help foster that sense of identity and community pride. He gathered movers and shakers from service clubs, local businesses and more to join him. The bulk of the committee's important work was done in 1978 and 1979, and included the construction of the Lacey Civic Plaza and saving the former City Hall building to create the Lacey Museum. Ken spoke to anyone and everyone about these and many other projects, raising funds, awareness, and support to bolster Lacey projects and its image.

Lacey Chamber of Commerce (now the Lacey South Sound Chamber)

Ken was a member of the Lacey Chamber for 50 years and on the board of directors for 13. He served as president in 2003. The Lacey Chamber has been a very important focal point for Lacey's identity since its inception in 1961 and it was in no small part due to the support of its members that Lacey became a city in 1966. Ken joined the Chamber in 1971, taking on the mantle of helping Lacey find its identity and supporting local businesses through civic work and public relations.

In 1973, the Chamber created the Lacey International Music, Arts, and Dance Festival (later MADFest) to promote Lacey, local artists, goodwill, and friendship. Lacey's first community event drew 15,000 people annually for 14 years to Saint Martin's campus to enjoy local artists, dancers, and musical entertainment. Ken was an integral part of the event, serving on the board of directors for many years and chairing the event in its 4th year, 1976. Each year, he created buttons to promote it and was a public relations booster and fundraiser for the event.

Lacey Rotary Club

Ken joined the Lacey Rotary Club in 1973 as a way to meet the leaders in the community that would hopefully support the *Lacey Leader*. He recruited a dozen new members in his first few months and would go on to sponsor over 100 people. In 1987, Ken was the club's president and under his leadership, the Lacey Rotary Club started its first Interact club in high schools to encourage service and teach leadership skills.

The Lacey Rotary Club has provided funding and volunteers for numerous projects in Lacey, including Lacey Civic Plaza, the Lacey Library, landscaping along Pacific Avenue, the Boys & Girls Club, Huntamer Park, St. Martin's College (now University) library, the Kluh clock, the train-themed playground at the Lacey Depot, and the associate Lacey Rotary historic marker.

Ken gave his own time, money and volunteer service to Lacey Rotary Club's fundraising and projects, but the exponential effect on the community of all of the people he sponsored who also served is incalculable.

City of Lacey Service

Ken's volunteerism also extended to serving in local government, most particularly with the City of Lacey. Ken was the founding Chair of the Lacey Historical Commission, which was formed in 1979. He served on the Commission for 14.5 years in two stints from 1979 to 1985 and 1996 to 2005. He served on the Board of Park Commissioners (now the Parks, Culture and Recreation Board) for six and a half years. He also served on the Thurston County Historic Commission for more than six years and was still serving when he passed. One of his last projects, which is currently in progress, was to develop a historic interpretive kiosk at the RAC, a joint project of the Thurston Historic Commission and the Lacey Historical Commission.

In addition to volunteering, Ken has regularly been asked to serve by the City of Lacey and he always said yes. The City of Lacey appointed him to serve as Lacey's citizen representative on the City of Olympia's Cultural Arts Advisory Committee in 1980, eventually leading to the development of the Washington Center for the Performing Arts which opened in 1985, for which he developed the premier week publicity. He has also served on Lacey's 20th Birthday Committee, Lacey's 50th Birthday Committee, the new Lacey Museum exhibit committee, and the Lacey core-area planning task force, among others. He even designed the first City of Lacey flag to be raised at Lacey Civic Plaza.

For Lacey's 50th birthday celebration, Ken developed the idea for a speaker's bureau to share Lacey's history with as many people as possible. Together he and Museum Curator wrote the script and created the illustrated PowerPoint. The two of them gave the presentation to about 1200 people throughout the South Sound. He also wrote a first-person script for an actor to portray Bob Blume, an important figure in Lacey's incorporation and history. Some people actually thought the actor *was* Bob Blume, the writing was so true to life. Ken also wrote three history articles about the Lacey Chamber, Panorama, and Lacey Rotary that were published on ThurstonTalk for the anniversary.

Lacey Museum and Lacey History

What will perhaps become his longest lasting legacy is the Lacey Museum and his contributions to preserving Lacey's history. In 1979, Ken was approached by Denise Keegan (then Fuchs), who was working as an intern for the City of Lacey to compile Lacey's history and to research a Historical Commission. She was concerned about the old City Hall building that had so much history as a residence, fire station and police station. Now that City Hall had moved to its new location, the property had recently been purchased by the Lacey Fire District and was slated to

be torn down. Ken agreed that the uniquely historic building should be saved and took the project to the Lacey Civic Committee and convinced them to take it on as their next project. He gathered community support and drummed up funds and donations of goods and services. The Lacey Women's Club offered to donate the property for the building, and Ken made the case to Lacey City Council to endorse the project. The City agreed to acquire the property, finance the building's move, and revise the zoning. In addition to rallying people to the cause, Ken wrote a \$35,000 federal grant (\$150,000 in today's dollars) to fund student workers to aid in construction. He also convinced Sunset Air to donate and install a furnace. The Lacey Museum was dedicated in October 1980.

At the request of Mayor Karen Fraser, the Historical Commission was asked to develop a charitable arm of the museum and Historical Commission, which would become the Lacey Historical Society in late 1980. In addition to rounding up people to join the nonprofit board and become members, Ken wrote the first by-laws and became its treasurer for several years. This organization is still going after 40 years.

During the first year of the Lacey Historical Commission, the tradition of celebrating Lacey History began with History Day, then History Week, and eventually Lacey History Month which we still celebrate 40 years later.

In 2002, Ken proposed that the Historical Commission recognize significant contributions to local history with an award program that would eventually become the Lacey Historian of the Year award. The program has continued for 20 years and Ken himself was recognized as the 2015 Lacey Historian of the Year. On March 15, 2023, the Historical Commission renamed it the Ken Balsley Lacey Historian of the Year award.

Over the years, Ken has become the biggest champion of the Lacey Museum and Lacey history. He has made over 30 donations of artifacts, records, and photographs documenting Lacey history since 1989, with the last one coming less than a week before his death. His collection includes more than 50,000 images and 35 linear feet of records. His donations include records for every organization he was involved in and are an invaluable resource for research. He kept subject files of newspaper clippings on local elections, businesses, people, events and every conceivable subject that he ever wrote about; it fills 10 boxes and is now available for public access. He also donated his reporter notebooks and his 50 years of *Ken's Corner*, in written and audio form. The most significant of his donations is undoubtedly the *Lacey Leader* archives, with the entire run of bound newspaper volumes, photographs, negatives, and contact prints, notes and writings, and records documenting Lacey's formative years. As if that weren't enough, he has directed countless others to donate their photographs, artifacts and records to the museum.

The Lacey community has lost one of its greatest assets and biggest champions. There is no else who embodies the Spirit of Lacey more than Ken Balsley, who has served this community for more than 50 years.



Shaping
our community
together

CITY
OF **LACEY**

CITY OF LACEY
420 COLLEGE STREET SE
LACEY, WA 98509
PHONE: 360.438.2620
FAX: 360.412.3185
KADAMS@CI.LACEY.WA.US

SPIRIT OF LACEY AWARD NOMINATION FORM

The purpose of the *Spirit of Lacey Award* program is to recognize individuals, organizations, and businesses who make significant contributions to the betterment of the greater community, or, whose acts of heroism, courage, selflessness, or exceptional volunteerism are worthy of special recognition. Please see attached policy for detailed information on the eligibility, criteria, and process for the program.

NOMINEE INFORMATION

Name Mr. Ken Balsley (passed, wife Jan)
Address I believe his on 24th Lacey, WA 98503 City, State Zip
360-456-8964 not sure
Phone Number Email address

Please select one: ☒ Individual ☐ Business ☐ Organization

Provide a detailed explanation of the significant and extraordinary contribution of the nominee:

Anyone who knew Ken knew his ♥ of Lacey.
If chosen, I hope you find a word smith to
do his ♥ of Lacey justice. I am not that, but
I do know beyond a shadow of a doubt, he
earned this award U
(If needed, please use a separate sheet of paper.)

NOMINATION FORM COMPLETED BY

Name Sarah Morris Date 3.15.23
Address 4421 15th Ave SE City, State, Zip Lacey WA 98503
Phone Number 360-556-5180 Email address realestatesarah@hotmail
Signature [Signature] Date 3.15.23

MAIL COMPLETED FORM TO: CITY OF LACEY
OFFICE OF THE CITY MANAGER
420 COLLEGE STREET SE
LACEY, WA 98503

FOR CITY USE ONLY

NOMINATION FOR SPIRIT OF LACEY AWARD		DATE	NAME
1	Nomination received:		
2	Nomination routed to: ☐ City Clerk (<i>reviewed for completion</i>) ☐ Community Relations Committee ☐ Council		
3	Reviewed by Community Relations Committee: ☐ Approved ☐ Denied		
4	Reviewed at Council Worksession: ☐ Approved ☐ Denied		
5	Nominee contacted: ☐ Accepted ☐ Declined		
6	Applicant notified:		
7	Award ordered:		
8	Presentation of award at City Council meeting:		



LACEY CITY COUNCIL MEETING

April 6, 2023

SUBJECT: Golf Club Road Water & Wastewater Improvements

RECOMMENDATION: Motion to award Lacey Contract Number PW 2020-40 to low bidder SCI, Infrastructure, LLC from SeaTac, Washington in the amount of \$6,562,091.35

STAFF CONTACT: Rick Walk, Interim City Manager *RW*
Scott Egger, Public Works Director *SE*
Peter Brooks, Water resources Manager *PB*
Teri O'Neal, Senior Utility Engineer *TSO*
Jason Kashani, Utility Engineer *JSK*
Lisa Hull, Project Administrator *LH*

ORIGINATED BY: Public Works Department

ATTACHMENTS: 1. [Bid Tab Summary Attachment](#)
2. [Project Vicinity Map](#)

FISCAL NOTE: Funding for this contract is provided through fund sources 410-3418-534.90-13, 411-3518-535.90-13 and 103-4301-595.90-03

WORK PLAN GOAL AND STRATEGY: Quality Transportation & Infrastructure

UTILITY SYSTEM PLAN: Infrastructure Improvements

PRIOR REVIEW: Council approved the 2023 Wastewater and Wastewater Capital Funds as part of the 2023 Budget. The Golf Club Water & Wastewater project is listed as a 2023 Water & Wastewater Capital Fund project. Transportation Benefit District funds will cover a portion of the paving that is outside of the utility limits.

BACKGROUND:

Lift Station 03 (LS3) forcemain, which currently outfalls at Sleater-Kinney Rd, has exceeded its life expectancy. The Sleater-Kinney gravity sewer main is also at maximum capacity. Diverting the LS3 forcemain to Golf Club Rd, and upsizing the existing gravity main, is the most cost-effective solution. This project includes approximately 2000 LF of new force

main, and replacing approximately 4,000 LF of existing 8" gravity main on Golf Club and Lacey Blvd with 18" gravity main. This project will be done in conjunction with replacing approximately 4,000 LF of the water main on Golf Club Rd and Lacey Blvd that has also exceeded its life expectancy.

Some of the utility improvements are located within a portion of the roundabout at Pacific Ave, Golf Club Rd and Lacey Blvd. To take advantage of costs savings, the Transportation Benefit District will finance pavement replacement for the entire roundabout to bring it to current striping standards as well as minimizing the impact to the public.

The project was advertised for approximately four weeks and bids were opened February 22, 2023. Eight bids were received. The bids ranged from a low of \$6,562,091.35 \$7,389,274.06. SCI Infrastructure, LLC. from SeaTac, Washington, is the low bidder. The Engineer's Estimate is \$7,185,718.50. Two bids were rejected due to required forms filled out incorrectly. A Bid Summary Sheet is attached.

SCI Infrastructure, LLC. is qualified and capable of performing the work. Project start date is anticipated in May 2023 with 220 working days allotted to complete the work. The project is expected to be completed by April 2024.

ADVANTAGES:

1. The improvements replace aging infrastructure that has exceeded its life expectancy.
2. The new wastewater improvements rectify capacity issues by diverting flow to a new system designed to accommodate growth in the basin.
3. Improvements coincide with pavement replacement schedule maximizing use of City funds.

DISADVANTAGES:

1. None noted.

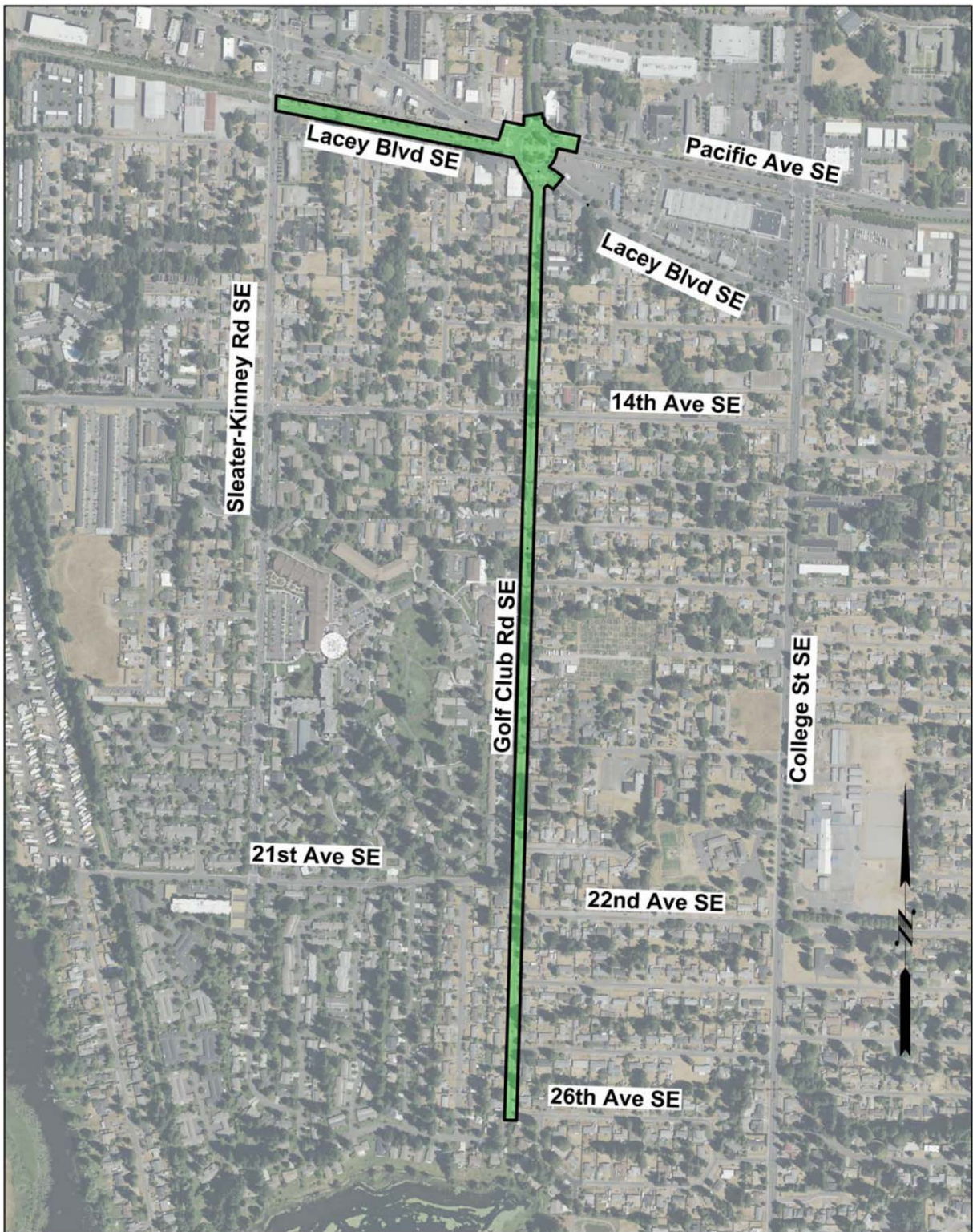
Attachment #1
BID SUMMARY:

PW 2020-40

[illegible]

Apparent Lows

Attachment #2
Project Vicinity Map:



GOLF CLUB ROAD WATER & WASTEWATER IMPROVEMENTS



LACEY CITY COUNCIL MEETING

April 6, 2023

SUBJECT: Agreements Regarding Athletic Field Operation and Pool Use with North Thurston Public Schools (NTPS) and Tumwater School District (TSD).

RECOMMENDATION: Authorize the Interim City Manager to sign:

1. Amended Supplement to Joint Use Agreement with NTPS;
2. Amended Agreement for Pool Operation with NTPS; and
3. Amended Pool Use Agreement with TSD.

STAFF CONTACT: Rick Walk, Interim City Manager *RW*
Jen Burbidge, Parks, Culture & Recreation Director *JB*

ORIGINATED BY: Parks, Culture & Recreation Department and Interim City Manager

ATTACHMENTS:

1. [Amended Supplement to Joint Use Agreement \(with tracked changes\)](#)
2. [Amended Agreement for Pool Operation \(with tracked changes\)](#)
3. [Amended Pool Use Agreement \(with tracked changes\)](#)

FISCAL NOTE: Revenue from Field Rental Fees and Aquatic Program and Rental Fees offsets City administrative and direct expenses. Note: the four year term facility agreements match the NTPS fiscal years of September 1 – August 31. The cost share for NTPS Pool Agreement recommended change from \$105,000 to \$100,000 per year starting in 2023 and payment to Lacey Parks for River Ridge High School Pool use by TSD remains at \$16,290 unless modified during the term of the agreement.

PRIOR REVIEW: August 27, 2020

BACKGROUND:

A Joint Use Agreement between the City of Lacey and NTPS, for the purpose of joint use of District and City indoor and outdoor facilities for programs of both agencies, has been successfully implemented since May of 1974. Facilities used and programs offered to

students and citizens under this model partnership has resulted in efficient use of tax dollars.

Since 1974, the City and District have entered into three supplemental agreements. The first, in 1981, allowed for cost sharing of fees collected for community programs to assist with District maintenance and operational expenses of outdoor athletic fields and properties, such as mowing, fertilization, and preparing ball fields (i.e., dragging, lining, etc.). The City scheduled community use of the ballfields during non-school hours, and charged a fee for groups renting ballfields. The City retained a portion of the rental fee collected to cover direct costs, as well as an administrative fee for scheduling. The City reimbursed the District \$6,000 annually under this agreement.

A second Supplemental Agreement in 1987 established cost sharing for District Use of City outdoor facilities. Since 1987, the District and City review field rental fee rates and revenue, District expenses, and City direct and administrative expenses to ensure the cost sharing is equitable. Currently, the City receipts approximately \$40,000 annually, keeps 10% for direct and administrative costs, and reimburses the District the remainder, minus the cost of sanitarians used at school facilities. School field rental rates range from \$3.25 to \$8.65 per hour depending on elementary, middle or high school and also type of field.

The Supplemental Agreement was last reviewed and updated in 2020, and is now in need of additional amendments. The Supplemental Agreement documents the pool agreement, cost-sharing arrangement, the use of athletic fields, and allows for the City to distribute its quarterly Recreation Guide to families directly through the schools. The proposed amendments will add methods of advertisement in the schools and through emails, and clarify the District's ability to partner and/or participate in city events.

An Agreement for Pool Operation was entered in 1994 for the sharing of maintenance and operational costs and joint use of the swimming pools in three of the District high schools. Cost sharing enables the District to cover some expenses attributed to community use for utilities, chemicals, custodians and pool operators. The City covers the cost share with a portion of the fees charged for swimming lessons, pool rental, open swim, and aquatic programs. The cost share amount in 1994 was \$69,000, and is reviewed every two to four years to ensure cost sharing is equitable. The current Agreement for Pool Operation is in effect from September 1, 2020, through August 31, 2024 with a cost share of \$105,000 per year. Starting in 2023, City and NTPS staff are recommending a reduction to \$100,000 due to reduced pool time used.

Finally, the agreement with TSD attached and related since it allows TSD to use River Ridge High School pool during their girls swim season for an amount of \$16,290 per year. In the Interlocal Agreement for Pool Operation, it states the recovery of costs will include a contract between the City and TSD.

ADVANTAGES:

1. This partnership has served our City residents very well in the past. It is to our collective benefit to continue this partnership to provide an efficient delivery of much needed, valued and highly regarded programs and facilities.
2. Aquatic and athletic programs teach skills and offer social interaction opportunities, as well as fitness, fun and safety.

DISADVANTAGES:

1. No disadvantages are foreseen at this time.

SUPPLEMENT TO JOINT USE AGREEMENT

This Supplementary Agreement, made and entered into on the date of the last signature set forth below (the "Effective Date"), by and between the North Thurston Public

Schools, hereinafter called "District" and the City of Lacey, hereinafter called "City," and together collectively referred to as the "parties."

WITNESSETH

WHEREAS, the District and the City entered into a joint use agreement on May 21, 1974 to provide for the joint use of District and City facilities for programs of both the District and City, as supplemented by that certain Supplement to Joint. Use Agreement dated April 20, 1987 (as supplemented, the "Joint Use Agreement"); and

WHEREAS, the District and the City reaffirm the cooperative efforts set forth in the Joint Use Agreement, and

WHEREAS, the District and the City have been successfully sharing costs for swimming pools since 1994 and for athletic fields since 1981; and

WHEREAS, in carrying out the terms of said Agreement, it has become necessary to formalize the existing cost sharing arrangement for costs incurred by the City and the District in maintaining and operating indoor swimming pool and outdoor athletic field- maintenance and operation; and

WHEREAS, to reduce the use of paper and transition to more effective digital advertising there is a need for different types of marketing such as email marketing and physical items at the schools to connect students and families to programs and services; -and

WHEREAS, the District wishes to partner and participate with the City on key family events throughout the year in order to connect with students and families, and to communicate the partnership to the public.-

NOW, THEREFORE, it is hereby agreed between the parties as follows:

1. The District and the City shall analyze expenditures related to pool maintenance to ensure cost-sharing between the District and the City is fair and equitable and shall negotiate, in good faith, and enter into an 'Agreement for Pool Operation' in a form mutually agreeable to the District and the City. The District and the City shall review such agreement every four years to ensure that the cost-sharing arrangement remains fair and equitable and shall cooperate in good faith to amend or modify the Agreement for Pool Operation to incorporate any changes reasonably necessary to adjust such cost-sharing arrangement. The City and the District shall strive to complete their review and execute any such amendment of modification not later than September 1 of the even numbered years.
2. The District and the City shall analyze field rental fees and expenditures related to District athletic field maintenance to ensure cost-sharing between the District and the City is fair and equitable and shall negotiate, in good faith, and enter into an 'Agreement for Athletic Field Operation' in a form mutually agreeable to the District and the City. The District and the City shall review such agreement

every four years to ensure that the cost-sharing arrangement remains fair and equitable and shall cooperate in good faith to amend or modify the Agreement for Athletic Field Operation to incorporate any changes reasonably necessary to adjust such cost-sharing arrangement. The City and the District shall strive to complete their review and execute any such amendment or modification not later than September 1 of the even numbered years,

3. The District agrees to allow the City to distribute its quarterly Playbook (Recreation Guide), hereinafter "Guide", to the District's students up to four times during each school year in the months of September, December, February and May directly through the District's elementary, middle, and high schools. The City shall be responsible for all costs and expenses associated with or arising from the production, bundling, and delivery of the Guide and shall deliver bundles of the Guide to the mailroom of each school. The District agrees to provide the bundles to each classroom. The District can be named as a partner on the Guide for no fee at the discretion of the District. The City shall contact the District in advance of the delivery of the Guide to determine interest in being named a partner for the upcoming Guide.

The District agrees to allow the City to distribute notice that the Guide is available up to four times during each school year through Peach Jar to all households at no cost.

The District agrees to allow the City to hang posters and/or place rack cards with marketing, photos, and a QR code advertising City recreation programs and directing people to the City's website for program registration at the schools. The District will proof and approve the artwork, the sizes and the distribution locations before the materials are printed and distributed. The City shall be responsible for all costs and expenses associated with or arising from the production, delivery, and installation of the posters.

4. The District may be named an event partner and/or participant at no fee for -City--operated special events in which both parties agree- it is a good fit (for example, Children's Day, Lacey Spring Fun Fair, and Lacey Cultural Celebration)-. The District could consider a paid sponsorship opportunity as well.

45. This Agreement is intended by the parties to supplement the Joint Use Agreement. Further, this agreement rescinds the Supplementary Agreements entered into April 20, 1987 and August 27, 2020. Except as expressly set forth herein, all other terms and conditions of the Joint Use Agreement shall continue in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed the day and year below-written.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed the day and year below-written.

CITY OF LACEY

NORTH THURSTON PUBLIC SCHOOLS

Interim City Manager, Rick Walk

Superintendent, Debra J. Clemens

Date: _____ Date: _____

Approved as to form:

David Schneider

City Attorney

FIRST AMENDED AGREEMENT FOR POOL OPERATION

This Agreement, made and entered into on the date of the last signature set forth below, by and between the North Thurston Public Schools, hereinafter called "District" and the City of Lacey, hereinafter called "City", WITNESSETH

WHEREAS, the District and the City entered into a joint use agreement on May 21, 1974 to make school facilities available for community recreation activities, and

WHEREAS, the District is the owner of swimming pools and associated facilities at Timberline High School, North Thurston High School and River Ridge High School, and

WHEREAS, the City has the staff and expertise to schedule the community use of said pools and supervise their operation, and

WHEREAS, it is beneficial to the community and students residing within the boundaries of the District and the City that said pools be kept open and maintained, and

WHEREAS, the District and the City entered into an Agreement for Pool Operation dated August 27, 2020, and

WHEREAS, the District and the City desire to reduce the cost share due to reduced pool time used.

NOW, THEREFORE, it is hereby agreed between the parties that the Agreement for Pool Operation dated August 27, 2020 is amended to read as follows:

1. The District shall rent to the City the pools and associated pool facilities located at Timberline High School, North Thurston High School and River Ridge High School for a period of four years commencing September 1, 2020 and ending August 31, 2024. The District shall be responsible for all operational and capital costs related to such facilities and shall be responsible for maintaining the pools and pool facilities in a manner which meets all applicable codes and safety requirements.

2. The City shall pay to the District the sum of ~~\$105,000~~100,000 per year for the rental of said pools which shall be paid in quarterly installments commencing ~~on December 1, 2020~~on December 1, 2024 ~~and continuing~~ on the first day of the months of March, June, September, and December of ~~each year~~2023. In addition, the district shall be entitled to use the facilities without charge for those activities shown on the schedule in section 5. Such designated use shall be when school is in session, however, the City shall additionally accommodate and coordinate pool use by the District swim teams during the month of August of each year. Pending pool availability and adjustments to the school calendar, should the normal sessions of lessons, or equivalent, need to be reduced, a proportionate rental amount will also be reduced.

3. Except for the use of the pools and associated pool facilities reserved to the District by paragraph 5 hereof, all scheduling for community use of pool and associated pool facilities shall be by the City. The City shall be responsible for setting all fees for use of such facilities. It is understood between the parties that it is the City's intent to collect from the users of the facilities all costs of this contract and all direct costs of scheduling and operation of the pools by the City. It is further understood that the recovery of such costs will include a contract between the City and the Tumwater School District and may include other similar contracts.

4. The City shall be considered a managing partner and shall be consulted prior to any significant change in operational or maintenance procedures (example: water temperature decrease) that has the potential to impact community use of the pools, leading to loss of revenue. If extra costs are incurred by the City or revenues lost by virtue of the District's failure to properly maintain the pools and pool facilities, or if the District implements closures, such cost or loss of revenue shall be the responsibility of the District. Any such loss of revenue or the incurring of additional costs shall be documented and may be offset against the payment due the District and adjusted on the next quarterly installment.

5. The district will have exclusive use of the pools during high school hours and after-school hours during the boys and girls swim season. During the swim season, the teams will have use of the pools during school holidays at the times listed below or alternate times coordinated by the City and teams. All other time is designated for City use however, if available, the City will accommodate additional use for the high school teams such as weekends and summer practices.

Normal District Practice Schedule*

*Exceptions for swim meets ending by 6pm

River Ridge High School Pool Swim Season Practice

Monday-Friday

2:30-~~4:30~~5:00pm River Ridge High School Swim Team Use**

~~4:30~~5:00-~~6:30pm~~ 00pm Tumwater and Black Hills Swim Team Use

**Boys season practice 2:30-5:00pm

[Access for Tumwater and Black Hills Swim Team at 430 p.m. to change and -warm up in locker rooms for 5:00 p.m. pool time.](#)

Timberline High School Pool Swim Season Practice

Monday-Friday

2:30-5:00pm Timberline High School Swim Team Use

North Thurston High School Pool Swim Season Practice

Monday-Friday

2:30-5:00pm North Thurston High School Swim Team Use

If a pool is closed during the swim season, an alternate district pool will be made available to the displaced team. The home team and relocated team will reduce practice time to 90 minutes to accommodate all teams and community users. Priority in scheduling will be given in this order: Scheduled swim meets, district team practices then City programs. The City will determine the alternate pool based on the availability and least disruption to other users. If a pool

closure is for an extended amount of time the school district athletic director will coordinate with the City to adjust the schedule.

Example:

Pool Closure Practice Schedule (location to be determined by City)

2:15-3:45pm Normal Team Use

3:45-5:15pm Displaced Team Use

5:15-9:45pm City Use

6. Aquatic equipment (examples: kickboards, noodles, tot docks, etc.) purchased by the City for use by the community and stored in pool facilities is solely for use during City use unless the District secures written consent from the City for use. Any damages or loss of aquatic equipment during school and or team hours of use shall be replaced by the District. Should the aquatic equipment not be resolved within 48 hours of notification of the damage or loss, the City has the right to purchase replacement aquatic equipment and off set the replacement cost against the payment due the District and adjusted on the next quarterly installment.

7. Although the term of this agreement is for four years, should either the District or the City of Lacey -unexpectedly lose revenue, the parties shall negotiate such modification of this agreement as may be necessary. Further, this agreement may be extended beyond its term, however, any such extension shall only be after an opportunity is afforded to both of the parties to negotiate the amount of the yearly payment described in section 2.

8. This agreement is specifically contingent upon the City of Lacey and Tumwater School District executing an agreement for use of said facility as part of the City's recovery of costs incurred herein.

9. **Notices.** Any notice provided for or concerning this Agreement shall be in writing and shall be deemed sufficiently given when sent by mail if sent to the respective address of each party.

The City's address for purposes of any notice provided for or concerning this Agreement is as follows:

City of Lacey

Jenny Wilson, Recreation Supervisor

420 College St. SE

Lacey, WA 98503-1238

Phone 360.491.0857

District's address for purposes of any notice provided for or concerning this Agreement is as follows:

North Thurston Public Schools

~~Monty Sabin~~[Troy Oliver](#), Assistant Superintendent

305 College ST NE

Lacey, WA 98516

Phone 360.412-4400

CITY OF LACEY

NORTH THURSTON PUBLIC SCHOOLS

Interim City Manager, Scott Spence Rick Walk _____ Assistant Superintendent,
Debra J. Clemens Troy Oliver

Date: _____

Date: _____

Approved as to form:

David Schneider
City Attorney

FIRST AMENDED AGREEMENT FOR POOL USE

THIS AGREEMENT ("Agreement") made and entered into on the date of the last signature set forth below, by and between the TUMWATER SCHOOL DISTRICT ("District"), a municipal corporation, and the CITY OF LACEY ("City"), a municipal corporation, WITNESSETH.

RECITALS

WHEREAS, the City has entered into an agreement with North Thurston Public Schools, for operation of the swimming pools and associated facilities; and

WHEREAS, the District is in need of facilities for the use of its swimming team during the school year and pursuant to its contract with North Thurston Public Schools, the City can make available River Ridge High School pool and/or such other facilities as mutually agreed to by the City, North Thurston Public Schools and the Tumwater School District and associated facilities for such use; ~~and-~~

WHEREAS, the Parties entered into an Agreement for Pool Use on August 27, 2020 and now wish to amend that agreement to reflect changes to the schedule for pool use.

NOW, THEREFORE, it is hereby agreed between the parties that the August 27, 2020 Agreement for Pool Use is amended to read as follows:

1. **PREMISES**: The City hereby authorizes use of River Ridge High School pool and associated facilities, located at 350 River Ridge Drive SE, Lacey, WA 98513. Due to unforeseen circumstances or a maintenance closure, alternative facility use will be coordinated based on availability.
2. **FEE**: The fee to be paid by the District during the term of this agreement shall be \$16,290 per year. Payment shall be made to the City prior to December 31 of each year.
3. **PERMITTED USES**: The premises shall be used by Black Hills and Tumwater High Schools for the Girls Swim and Dive team practice, training and competitive swim meets at times as detailed in the schedule in section 5. The District shall comply with all applicable laws, regulations, and ordinances. A District employee or coach with a qualifying certification outlined in WAC 246-260-99901 shall be present at all times when the facility is in use. The District shall be responsible for all persons' compliance with North Thurston Public School rules during the use of the facilities. The City will accommodate and coordinate the District use of the pool during the month of August of each year.

4. TERM: This Agreement shall commence on the 1st day of September, 2020, and shall permit the District to use River Ridge High School Pool through 31st day of August, 2024. Although the term of this agreement is for four years, should either the District or the City of Lacey unexpectedly lose revenue, the parties shall negotiate such modification of this agreement as may be necessary. Further, this agreement may be extended beyond its term, however, any such extension shall only be after an opportunity is afforded to both of the parties to negotiate the amount of the yearly payment described in section 2.

If the swim season is cancelled completely the district will not pay the rental fee. If the swim season is cancelled partially through the season, a pro-rated fee will be paid based on a percentage of the season completed.

5. SCHEDULE: The district will have use of River Ridge High School pool during the girls swim season. The schedule will be adjusted to follow the season as outlined by Washington Interscholastic Activities Association (WIAA). The district will have use of the pools during school holidays at the times listed below or alternate times coordinated by the City and teams. All other time is designated for City use however, if available, the City will accommodate additional use for the high school teams such as weekends and summer pre-season practices.

Normal District Practice Schedule*

*Exceptions for swim meets ending by 6:30pm

River Ridge High School Pool Swim Season Practice

Monday-Friday

2:30-~~4:30pm~~00pm River Ridge High School Swim Team Use

~~4:30-7:30pm~~00-00pm Tumwater and Black Hills Swim Team Use

Tumwater/Black Hills will have access to locker rooms/pool deck at 4:~~45~~30pm.

If a pool is closed during the swim season, an alternate district pool will be made available to the displaced team however practice time will be reduced to 90 minutes to accommodate all teams and community users. The City will determine the alternate pool based on the availability and least disruption to other users. If a pool closure is for an extended amount of time the City and North Thurston Public Schools athletic director will coordinate with the City to adjust the schedule.

Example:

Pool Closure Practice Schedule (location to be determined by City)

2:15-3:45pm Normal NTPS Team Use

3:45-5:15pm Displaced NTPS Team Use

5:15-6:45pm Tumwater District Use
6:45-9:45pm City Use

6. INSURANCE: The District agrees to furnish the City with a Certificate of Insurance evidencing General Liability Coverage. The Certificate shall indicate limits no less than One Million and No/100 Dollars (\$1,000,000.00) combined single limit per occurrence for bodily injury, personal injury, and property damage, and those policies where aggregates are applicable, a Two Million and No/100 Dollar (\$2,000,000.00) aggregate limit. The insurance policy must provide coverage of the City and North Thurston Public Schools against all liabilities that might arise from the District use of the property. The insurance requirements of this paragraph can be fulfilled by a commitment letter issued on behalf of the District's insurance and such commitment shall include not only the City, North Thurston Public Schools, but also its officials, employees, volunteers and agents as additional insureds.
6. INDEMNIFICATION: The District releases and shall defend, indemnify, and hold harmless the City and North Thurston Public Schools, officers, officials and employees, from any and all claims, demands, suits, penalties, losses, damages, judgments, attorney's fees and/or costs of any kind whatsoever arising out of or in any way resulting from the acts or omissions of the District or in connection with the use of that portion of the property which forms the subject matter of this Agreement. The District shall not be required to indemnify the City and North Thurston Public Schools, officers, officials, and employees, against any liability for damage arising out of bodily injury or property damages caused by, or resulting from the sole negligence of the City or North Thurston Public Schools.
7. AUTHORITY: The City and the District each represent and warrant such party has the respective power and authority, and is duly authorized to execute, deliver and perform its obligations under the Agreement.
8. DISPUTES: This Agreement shall be performed under the laws of the State of Washington. Any litigation to enforce this Agreement or any of its provisions shall be brought in Thurston County.
9. NONDISCRIMINATION: During the effective term of this Agreement, neither party shall discriminate in employment, use of facilities, provision of service, or any other activity against any persons on grounds of race, color, creed, sensory, mental or physical handicap, age or sex.
10. CONDITION: Premises shall be left in clean, useable condition, free of litter and clothing after each use. The District shall report any necessary maintenance promptly to the City.

11. NOTICE: Any notice provided for or concerning this Agreement shall be in writing and shall be deemed sufficiently given when sent by mail if sent to the respective address of each party.

The City's address for purposes of any notice provided for or concerning this Agreement is as follows:

CITY: City of Lacey
Jenny Wilson
Recreation Supervisor
420 College St. SE
Lacey, WA 98503

District's address for purposes of any notice provided for or concerning this Agreement is as follows:

DISTRICT: Tumwater School District
Shawn Batstone
Assistant Superintendent
621 Linwood Ave SW
Tumwater, WA 98512

CITY OF LACEY

TUMWATER SCHOOL DISTRICT

By: _____

By: _____

| Interim City Manager, ~~Scott Spence~~ Rick Walk-

Superintendent/Designee

Date: _____

Date: _____

Approved as to form:

David Schneider
City Attorney

FINANCE & ECONOMIC DEVELOPMENT COMMITTEE MINUTES
MARCH 28, 2023
8:30 A.M. – 8:53 A.M.
REMOTE & IN PERSON

To view the full video or a specific topic you may watch the video-stream on the City of Lacey's
YouTube Channel: <https://youtube.com/live/agK3YHTc5L4>

COUNCIL PRESENT: MAYOR RYDER (CHAIR), DEPUTY MAYOR MILLER

COUNCIL EXCUSED: COUNCILMEMBER GREENSTEIN

STAFF PRESENT: RICK WALK, TROY WOO, TABETHA RESTOULE

ACTION: APPROVE THE FINANCE & ECONOMIC DEVELOPMENT COMMITTEE AGENDA
MOTION: MOTION MADE, SECONDED, AND CARRIED BY DEPUTY MAYOR MILLER AND
MAYOR RYDER.

2023 BUDGET AMENDMENT UPDATE

STAFF: TROY WOO, DIRECTOR OF FINANCE

ACTION: INFORMATION ONLY

Staff provided an update on significant 2023 budget amendments identified since the adoption of the 2023 Budget:

Specific funds were detailed within the following categories:

- General Fund – Current Expenses
- General Fund – Community Building Fund
- Arterial Street Fund
- Building Improvement Fund
- Parks and Open Space Fund
- Regional Athletic Complex Capital Fund
- Water Operations Fund
- Wastewater Operations Fund

Additional budget amendment reports will be presented as needed. The final approval of the proposed amendments will be considered by the full City Council in September.