



City Council Regular Meeting Amended* Agenda

Refer to the bottom of the agenda for meeting information.

Tuesday, May 20, 2025

6:00 PM

Council Chambers and Online

1. Call to Order

2. Roll Call

3. Pledge of Allegiance

4. Land Acknowledgement

We, the City of Lacey, are on the ancestral land of the Tribal People of the Treaty of Medicine Creek, including the Nisqually Indian Tribe and Squaxin Island Tribe. We acknowledge and remember those Tribal People not recognized today who were absorbed or relocated into other tribes for survival. We recognize the ancestors and their descendants who are still here. We recognize and respect the Tribal People of the Treaty of Medicine Creek as the traditional stewards of this land since time immemorial and their role today in taking care of these lands in perpetuity. We recognize and have the responsibility to call attention to the histories of dispossession, forced removal, and abridged treaty rights that allowed our nation, state, and city to develop as they have today. We recommend that community members read the Medicine Creek Treaty of 1854.

5. Approval of Agenda and Consent Agenda Items

- A. Worksession minutes of April 22, 2025
- B. Informational Dinner minutes of May 6, 2025
- C. Council minutes of May 6, 2025
- D. Approval of payment of claims, wages, and transfers for April 10, through May 9, 2025.
- E. Council Work Plan

6. Public Recognitions and Presentations

- A. **2025 Washington State Boys and Girls Club Youth of the Year - Kurt Cavalier**
Shellica Trevino, CEO Boys and Girls Club of Thurston County
- B. **Lacey Youth Council Report**
Lacey Youth Council Representatives

7. Public Comment

Refer to the bottom of the agenda for instructions on how to provide public comment.

8. Ordinances

- A. **Ordinance 1677: Commute Trip Reduction Local Plan Adoption**
Scott Egger, Public Works Director

9. Mayor's Report

- A. ~~LEOFF 1 Disability Board Reappointment – Lenny Greenstein~~
~~*Item removed on May 15, 2025~~
- B. ~~LEOFF 1 Disability Board Reappointment – Michael Steadman~~
~~*Item removed on May 15, 2025~~

10. City Manager's Report

- A. **Legislative Session Update**
Brian Enslow, State Government Affairs Consultant
- B. **Lacey Museum Annual Report**
Erin Quinn Valcho, Museum Curator
Jen Burbidge, Parks, Culture, and Recreation Director
- C. **Community Development Block Grant Update**
Shannon Kelley-Fong, Assistant City Manager
Michelle Chavez, Human Services Coordinator

11. Council Reports

- A. Mayor Andy Ryder:
 - 1. Mayors' Forum
 - 2. Thurston Chamber Shared Legislative Committee
 - 3. Transportation Policy Board (TPB)
- B. Deputy Mayor Malcolm Miller:
 - 1. Economic Development Council (EDC)
 - 2. Lodging Tax Advisory Committee (LTAC)
 - 3. Thurston County Coalition Against Trafficking (TCCAT)
 - 4. Joint Animal Services Commission (JASCOM)
- C. Councilmember Lenny Greenstein:
 - 1. Emergency Medical Services (EMS)
 - 2. TCOMM911
 - 3. Opioid Abatement Council Independent Subcommittee
- D. Councilmember Michael Steadman:
 - 1. Nisqually River Council
 - 2. Thurston County Law & Justice Council
 - 3. Olympic Region Clean Air Agency (ORCAA)

E. Councilmember Carolyn Cox:

1. LOTT Clean Water Alliance
2. Regional Housing Council
3. Intercity Transit Authority

F. Councilmember Robin Vazquez:

1. Thurston Climate Mitigation Collaborative
2. Thurston Regional Planning Council (TRPC)

G. Councilmember Nicolas Dunning:

1. Thurston Thrives
2. Solid Waste Advisory Committee (SWAC)
3. Olympia-Lacey-Tumwater Visitor & Convention Bureau (VCB)

12. Worksession

A. **Comprehensive Plan Workshop: Economic Development**

Vanessa Dolbee, Community and Economic Development Director
Sarah Schelling, Current Planning & Economic Development Manager
Wesley Nguyen, Economic Development Coordinator

B. **Comprehensive Plan Workshop: Transportation**

Vanessa Dolbee, Community and Economic Development Director
Ryan Andrews, Community Planning Manager
Hans Shepherd, Senior Planner
Steven Goodsell, Transportation Engineer, Fehr & Peers

C. **Comprehensive Plan Workshop: Utilities**

Vanessa Dolbee, Community and Economic Development Director
Ryan Andrews, Community Planning Manager

13. Adjourn

Attendance and Public Comment

Attend Remote or In-Person

The public may attend the meeting in-person, or you may view or listen to the meeting using one of the following platforms:

In-Person Council Chambers at Lacey City Hall
 420 College Street SE, Lacey, WA 98503

Zoom: https://us02web.zoom.us/webinar/register/WN_R5hPHjO9T3ytnAO5iLpBnA

Website: <https://cityoflacey.org/government/public-meetings/>

Facebook: <https://www.facebook.com/cityoflacey>

YouTube: https://www.youtube.com/watch?v=Y7d_tn5zSHQ

Cable: Channel 77 with your local cable provider

Phone: (888) 788-0099 or (877) 853-5247 (Webinar ID 816 0791 4576)

Verbal Public Comment

Each speaker is limited to three minutes. Comments are welcome on matters connected to City business or specific agenda items. **Because state law (RCW 42.17A.555) prohibits the use of public facilities to promote or oppose any ballot measure, public comment for or against the Lacey Metropolitan Park District cannot be accepted at this meeting.**

Prior to starting your comments, please provide your:

- a. Name
- b. City of residence or connection to the City
- c. Topic or subject matter of your comments

Those wishing to provide verbal public comment may do so in-person or by Zoom:

In-Person: Use the sign-up sheet located in the Council Chambers.

Zoom: Preregister using the following Zoom link no later than two hours prior to the meeting:
https://us02web.zoom.us/webinar/register/WN_R5hPHjO9T3ytnAO5iLpBnA

Instructions and access details will be provided once registration is complete.

Written Public Comment

Public comments may also be submitted by email to PublicComment@cityoflacey.org. The commenting period will close two hours before the meeting time. Written comments will be provided to the City Council electronically prior to the meeting. Comments will not be addressed during the Council meeting; however, comments received will be added to the official record.