

**AGENDA**  
**LACEY PLANNING COMMISSION MEETING**  
Tuesday, December 6, 2022 – 6:00 p.m.  
**MEETING WILL BE IN-PERSON IN THE COUNCIL CHAMBERS AT LACEY CITY HALL**  
**420 COLLEGE ST SE**  
**AND BY VIDEO CONFERENCE**

Register in advance for this webinar:

[https://us02web.zoom.us/webinar/register/WN\\_UwbXWnK6RPC56ufTacns9w](https://us02web.zoom.us/webinar/register/WN_UwbXWnK6RPC56ufTacns9w)

Webinar ID: 827 8206 5129

YouTube:

<https://youtu.be/3enQGgCJGRg>

**Call to Order:** 6:00 p.m.

**Approval of Agenda & Consent Items:** 6:01 p.m.

- A. Approval of Agenda
- B. Approval of November 1<sup>st</sup> meeting minutes

**Public Comments:** 6:02 p.m.

**Commission Members' Reports:** 6:04 p.m.

**Department Report:** 6:05 p.m.

**New Business:** 6:10 p.m.

**Lacey Midtown and Depot District Implementation: Sarah Schelling, Senior Planner; Wesley Nguyen, Economic Development Coordinator.** Staff will brief the Planning Commission on various implementation strategies and branding efforts for Lacey Midtown including utility box wraps. Staff will also brief the Planning Commission on the Food Trucks Depot which implements the Depot District Subarea Plan

**Old Business:** 6:40 p.m.

**Neighborhood Commercial District Forum Debrief: Hans Shepherd, Senior Planner.** Staff will brief the Planning Commission the results of the Neighborhood Commercial District forum held at Salish Middle School. Staff will also provide information on preliminary results of the ongoing survey. This is informational only and no action is needed from the Planning Commission.

**Communications and Announcements:** 7:00 p.m.

**Next Meeting:** December 20, 2022

**Adjournment:** 7:00 p.m.

11/28/22

## CITY OF LACEY PLANNING COMMISSION WORK SCHEDULE

**Planning Commission Meeting  
December 6, 2022**

- 1. Lacey Midtown/Depot Implementation Update**
- 2. Debrief of NE Lacey Neighborhood Commercial Forum**

**Packets due: November 30, 2022**

**Planning Commission Meeting  
December 20, 2022**

- 1. Public Hearing on LMC 14.29 and 14.36 Amendments – Doug Christenson**

**Packets due: December 14, 2022**

**Pending Items:** Planning Commission/City Council Joint Meeting: February 9, 2023

## MINUTES

Lacey Planning Commission Meeting  
Tuesday, November 1, 2022 – 6:00 p.m.  
Lacey City Hall Council Chambers, 420 College St SE – and via Zoom

Meeting was called to order at 6:02 p.m. by Dave Wasson

Planning Commission members present: Dave Wasson, Eddie Bishop, Kyrian MacMichael, Peg Evans-Brown, Mark Mininger, Daphne Retzlaff and Gail Madden. Staff present: Rick Walk, Ryan Andrews, Hans Shepard and Sarah Bartz

Dave noted a quorum present.

**Gail Madden made a motion, seconded by Eddie Bishop, to approve the agenda for tonight's meeting. All were in favor, the motion carried.**

1. **Public Comments:** None.

2. **Commission Members Reports:** Mark Mininger noted that a Lake Management District was recently approved for Pattison Lake. The new district will be managed and implemented by the County.

3. **Director's Report:** None.

4. **New Business:**

**Neighborhood Commercial District Forum Prep: Hans Shepherd, Senior Planner.**

- Hans Shepard gave a presentation on preparations for the Neighborhood Commercial District forum scheduled for Tuesday, November 15th at Salish Middle School. The plan is to have nine informational stations with staff or commissioners present to support each station. Hans will be sending more details on the NC District to commission members in order to prepare for the forum.

**Lacey Midtown Implementation: Rick Walk, Community and Economic Development Director; Sarah Schelling, Senior Planner.**

- This presentation was postponed due to staff illness and will be rescheduled to December 6<sup>th</sup> agenda.

5. **Communications and Announcements:**

- Rick and Hans gave details about the November 15<sup>th</sup> forum at Salish. This is in lieu of the regular Planning Commission meeting. Commissioners should plan for a 5:30 arrival at Salish

6. **Next Meeting:** November 15, 2022 Salish Middle School

7. **Adjournment:** 6:20 p.m.

*To hear the full discussion of a specific topic, or the complete meeting, watch the recorded video available on YouTube: <https://youtu.be/HB9cOHcBNhM>*